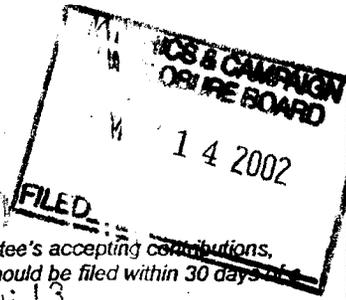


FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
- This is an **amended*** Statement of Organization

An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of change. Penalties may be imposed for late-filed Statements of Organization.



FORM DR-1 (Rev. 07/00)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. #	17387 H
Indexed	
Audited	
Computer	ob

Dist returned via email 5.17.02

COMMITTEE NAME (Required by law) STORY COUNTY AUDITOR
Gonnerman Election Committee

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

COMMITTEE TREASURER (Required by law) This address used for all reminders and correspondence
COMMITTEE CHAIR (List additional officers on separate page)

Name: Lisa Gonnerman
 Mailing Address: 811 Hickory Drive
 City, State Zip Code: Huxley, IA 50124
 Phone (515) 597-2828
 e-Mail: danlisa@huxcomm.net

Name: Gerald Moothart
 Mailing Address: 315 6th St. Suite 300
 City, State Zip Code: Ames, IA 50010
 Phone (515) 663-9515
 e-Mail: moslaw@midiaowa.net

INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)
 Comment or description: committee to elect Dan Gonnerman for Story County Attorney

All Candidates Enter:
 Office Sought: Story County Attorney District: _____
 Political Party (if applicable): Republican Year Standing for Election: _____
 County/Local Candidates and Local Ballot/Franchise Committees Enter:
 County: Story Date of Election: November 5, 2002

Bank Account Name ↓ ↓
Gonnerman Election Committee
 Name of Financial Institution/type of Account ↓ ↓
1st National Bank
 Mailing Address ↓ ↓
405 5th Street
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Ames IA 50010

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor
 ↓ ↓
Daniel J. Gonnerman
 Mailing Address ↓ ↓
811 Hickory Drive
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Huxley IA 50124
 Phone (515) 597-2828
 e-Mail: moslaw@midiaowa.net

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION
 Indicate disposition of funds by marking appropriate number in box:

<input checked="" type="checkbox"/> (1) DONATED TO <u>Story</u> COUNTY CENTRAL COMMITTEE	(6) PRORATED REFUND TO CONTRIBUTORS
(2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one)	(7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
(3) DONATED TO CHARITABLE ORGANIZATION (specify) _____	(8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)
(4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)	(9) OTHER (PACS ONLY), PLEASE BE SPECIFIC
(5) PARTISAN CONGRESSIONAL DISTRICT FUND	

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON
 I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$500 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Signature of Treasurer: [Signature] Date Signed: 4/28/02
 Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson: [Signature] Date Signed: April 30, 2002