

# DISCLOSURE SUMMARY PAGE

|                        |                               |
|------------------------|-------------------------------|
| DR-2<br>(Rev. 07/2003) | Story<br>DISCLOSURE<br>REPORT |
| For Office Use Only    |                               |
| Comm. #                | 17384                         |
| Logged in              |                               |
| Scanned                |                               |
| Computer               |                               |
| Audited                |                               |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Re-elect Clinton for Supervisor

IMPORTANT: Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name Wayne Clinton Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

FAX

John J. Johnson  
SIGNATURE OF TREASURER (or person filing this report)

515 232 2717  
TELEPHONE

7-19-2004  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A July 19, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

|   |                   |
|---|-------------------|
| Local Committees, enter Date of Election                          | <u>11-02-2004</u> |
| County & Local Committees, enter County in which Election is held | <u>Story</u>      |

## STATEMENT OF CASH ON HAND

|  |   |
|--|---|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ <u>1060.88</u>   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |   |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)  | <u>4120.00</u>  |
| Schedule F: Loans Received total (Attach Schedule F)   | <u>0</u>  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | <u>0</u>  |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |   |
| SUB-TOTAL.....\$   | <u>5180.88</u>  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | <u>1068.96</u>  |
| Schedule F: Loan Repayments total (Attach Schedule F)  | <u>0</u>  |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$ <u>4111.92</u>   |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$ <u>0</u>   |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  | \$ <u>0</u>   |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$ <u>0</u>   |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ <u>0</u>   |

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

COMMITTEE NAME (Must be same as on Statement of Organization) for  
**Citizens to Re-elect Clinton Supervisor**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 5/15/04                               | ID#<br>CK#   | John L. + Donna J. Cleasby<br>1801 20 <sup>th</sup> Street, Apt B-21<br>Ames, IA 50010 |  | \$ 20.00        |                             |
| 5/15/04                               | ID#<br>CK#   | John + Jackie Norris<br>1605 Roosevelt Ave<br>Ames, IA 50010                           |  | 20.00           |                             |
| 5/17/04                               | ID#<br>CK#   | Mary + Alan Atharley<br>2150 Ashmore Ct<br>Ames, IA 50014                              |  | 50.00           |                             |
| 5/17/04                               | ID#<br>CK#   | Joanna Courteau<br>1120 Garfield<br>Ames, IA 50014                                     |  | 35.00           |                             |
| 5/17/04                               | ID#<br>CK#   | Ellen B Hadwiger<br>1118 Scholl Rd<br>Ames, IA 50014                                   |  | 25.00           |                             |
| 5/17/04                               | ID#<br>CK#   | Marvin O. + Maximine Julius<br>2116 Northwestern<br>Ames, IA 50010                     |  | 35.00           |                             |
| 5/18/04                               | ID#<br>CK#   | Stewart L. Burger<br>623 Crystal St<br>Ames, IA 50010                                  |  | 50.00           |                             |
| 5/18/04                               | ID#<br>CK#   | Lloyd + Luella Dumentil<br>309 N. Franklin Ave<br>Ames, IA 50014                       |  | 25.00           |                             |
| 5/18/04                               | ID#<br>CK#   | Alan M. + Margaret Myers<br>815 Crystal St<br>Ames, IA 50010                           |  | 25.00           |                             |
| 5/19/04                               | ID#<br>CK#   | Robert + Betty Benson<br>1910 Northwest Cir<br>Ames, IA 50010                          |  | 15.00           |                             |
| SUB-TOTAL                             |  |  |  | \$ 300.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Citizens to Re-elect Clinton for Supervisor

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| DATE RECEIVED (MM/DD/YY)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 5/19/04                                      | ID#<br>CK#   | Roy Cakerice<br>621 Cawr Dr<br>Ames, IA 50010                   |  | \$ 20.00        |                             |
| 5/19/04                                      | ID#<br>CK#   | Raymond + Bonny Callahan<br>1214 N. 4th St<br>Ames, IA 50010    |  | 50.00           |                             |
| 5/19/04                                      | ID#<br>CK#   | Becki Christensen<br>305 E. 16th St<br>Ames, IA 50010           |  | 35.00           |                             |
| 5/20/04                                      | ID#<br>CK#   | Phil + Sandy Johnson<br>1413 Edgewater Ct.<br>Ames, IA 50010    |  | 20.00           |                             |
| 5/21/04                                      | ID#<br>CK#   | Harold + Lilyth Dorr<br>2862 Torrey Pines Rd<br>Ames, IA 50014  |  | 25.00           |                             |
| 5/21/04                                      | ID#<br>CK#   | Jam + Cornelia Flora<br>1902 George Allen Ave<br>Ames, IA 50010 |  | 50.00           |                             |
| 5/21/04                                      | ID#<br>CK#   | Grace + William Larsen<br>2332 Hamilton Dr<br>Ames, IA 50014    |  | 25.00           |                             |
| 5/21/04                                      | ID#<br>CK#   | Paul + Mary Ann Lundy<br>4316 Phoenix West<br>Ames, IA 50014    |  | 25.00           |                             |
| 5/21/04                                      | ID#<br>CK#   | Lynne + Rich Van Valin<br>301 Westbrook Ln<br>Ames, IA 50014    |  | 20.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Geoffrey Abelson<br>1414 Glendale Ave<br>Ames, IA 50010         |  | 20.00           |                             |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 290.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                             |

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**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
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| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens to Re-elect Clinton for Supervisor

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**CAUTION:** Section 88B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YYR)                    | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 5/22/04                                      | ID#<br>CK#   | Thomas L. Beell<br>1217 Roosevelt Ave<br>Ames, IA 50010              |  | \$ 50.00        |                             |
| 5/22/04                                      | ID#<br>CK#   | Stephen + Lynne Bishop<br>2609 Eisenhower Ave<br>Ames, IA 50010      |  | 25.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Francis Boggus   |  | 20.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Paul + Evonne Fitzgerald<br>907 Clayton Rd.<br>Cald, IA 50056        |  | 25.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Calvin + Jane Halliburton<br>1126 Roosevelt Ave<br>Ames, IA 50010    |  | 100.00          |                             |
| 5/22/04                                      | ID#<br>CK#   | Mari + Jeffrey Johnson<br>1317 Coolidge Dr<br>Ames, IA 50010         |  | 50.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Barbara Mathias<br>812 Cedar St Apt 145<br>Story City, IA 50248      |  | 25.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Dennis + Kathy Parmenter<br>30750 - 560th Ave<br>Cambridge, IA 50016 |  | 25.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | S. P. Peakin<br>Timber Lane<br>Story City, IA 50248                  |  | 15.00           |                             |
| 5/22/04                                      | ID#<br>CK#   | Kenneth + Joann Peterson<br>104 Elm<br>Story City, IA 50248          |  | 20.00           |                             |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 355.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                             |

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**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
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| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 5/22/04                               | ID#<br>CK#   | Leigh Testatside + Herman<br>1002 Janned Cir Quimbach<br>AMES, IA 50014  |  | \$ 100.00       |                             |
| 5/22/04                               | ID#<br>CK#   | Norma Randa<br>13241 G.W. Carver Ave<br>Story City, IA 50248             |  | 15.00           |                             |
| 5/22/04                               | ID#<br>CK#   | Marilyn Hanson + Ted Tostebe<br>1336 Parkview Dr<br>Story City, IA 50248 |  | 100.00          |                             |
| 5/22/04                               | ID#<br>CK#   | Brent + Margaret Ulyia<br>1012 Hunziker Dr.<br>AMES, IA 50010            |  | 50.00           |                             |
| 5/24/04                               | ID#<br>CK#   | Harold W. Hullemann<br>601 Southwoods Drive<br>Nevada, IA 50201          |  | 20.00           |                             |
| 5/24/04                               | ID#<br>CK#   | Larry + Lynn Zwagerman<br>2027 Indian Grass Ct<br>AMES, IA 50014         |  | 20.00           |                             |
| 5/25/04                               | ID#<br>CK#   | Matthew + Danielle Dunham<br>839 West N. Ave<br>Nevada, IA 50201         |  | 25.00           |                             |
| 5/25/04                               | ID#<br>CK#   | Richard + Mary Novak<br>1317 Nixon Cir<br>AMES, IA 50010                 |  | 10.00           |                             |
| 5/25/04                               | ID#<br>CK#   | Susie Petra<br>2011 Duff Ave<br>AMES, IA 50010                           |  | 20.00           |                             |
| 5/28/04                               | ID#<br>CK#   | Richard + Gene Johnson<br>3412 Jewell Dr.<br>AMES, IA 50010              |  | 25.00           |                             |
| SUB-TOTAL                             |  |  |  | \$ 385.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                                    |
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**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Citizens to Reelect Clinton for Supervisor

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 5/28/04                               | ID#<br>CK#   | William + Winnie Carlson<br>1502 Little Blue Stem Ct<br>AMES, IA 50014 |  | \$ 50.00        |                             |
| 5/28/04                               | ID#<br>CK#   | Arthur + Bernadene Palm<br>1704 Woodhaven Cir<br>AMES, IA 50010        |  | 15.00           |                             |
| 5/28/04                               | ID#<br>CK#   | Eric + Karen Hoiberg<br>2873 Greenboro Cir<br>AMES, IA 50014           |  | 25.00           |                             |
| 5/28/04                               | ID#<br>CK#   | Kathy Highland<br>541 - 3rd Street Place<br>Nevada, IA 50201           |  | 10.00           |                             |
| 5/28/04                               | ID#<br>CK#   | Betty K. + Wilson Friedrich<br>2601 White Oak Dr.<br>AMES, IA 50014    |  | 50.00           |                             |
| 5/28/04                               | ID#<br>CK#   | Addy + Mandy Phomvitzay<br>2536 Somerset Dr<br>AMES, IA 50010          |  | 25.00           |                             |
| 6/3/04                                | ID#<br>CK#   | Steven + Ellen Holm<br>2133 Fritey Road<br>AMES, IA 50014              |  | 25.00           |                             |
| 6/3/04                                | ID#<br>CK#   | Jerry + Margaret Knox<br>635 Agg Ave<br>AMES, IA 50014                 |  | 25.00           |                             |
| 6/3/04                                | ID#<br>CK#   | Dorothy + Thomas McBee<br>2924 Wobaland St.<br>AMES, IA 50014          |  | 50.00           |                             |
| 6/3/04                                | ID#<br>CK#   | Randy + Connie Mortveit<br>1326 Maxwell Ave<br>AMES, IA 50010          |  | 25.00           |                             |
| SUB-TOTAL                             |  |  |  | \$ 300.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                                    |
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| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

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 Citizens to Re-elect Clinton for Supervisor

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 6/3/04                                | ID#<br>CK#   | Linda Murken<br>17185 G.W. Carver Rd<br>Gilbert, IA 50105      |  | \$ 30.00        |                             |
| 6/3/04                                | ID#<br>CK#   | Paul + Louise Rebers<br>627-14th St. Place<br>Neosho, IA 50201 |  | 30.00           |                             |
| 6/3/04                                | ID#<br>CK#   | E. Marlene Weisshaar<br>1703 Pierce Ct<br>Ames, IA 50010       |  | 15.00           |                             |
| 6/5/04                                | ID#<br>CK#   | Leroy + Corinne Wolins<br>2116 McCarthy Rd<br>Ames, IA 50014   |  | 25.00           |                             |
| 6/8/04                                | ID#<br>CK#   | Ralph + Mary Jo Fannar<br>3629 Fletcher<br>Ames, IA 50010      |  | 25.00           |                             |
| 6/8/04                                | ID#<br>CK#   | Doug + Faith Finemore<br>3312 Oakland<br>Ames, IA 50014        |  | 50.00           |                             |
| 6/8/04                                | ID#<br>CK#   | Laverne H. Larson<br>111 Lynn Apt 706<br>Ames, IA 50014        |  | 20.00           |                             |
| 6/10/04                               | ID#<br>CK#   | Julianne Jorstad<br>2817 Northwood Dr<br>Ames, IA 50010        |  | 10.00           |                             |
| 6/12/04                               | ID#<br>CK#   | Story County Central Committee<br>Box 1256<br>Ames, IA 50014   |  | 2,000.00        |                             |
| 6/12/04                               | ID#<br>CK#   | Larry McHone<br>5904 Valley Rd Squaw Valley<br>Ames, IA 50010  |  | 100.00          |                             |
| SUB-TOTAL                             |  |  |  | \$ 2305.00      |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens to Reelect Clinton for Supervisor*

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 6/15/04                               | ID#<br>CK#   | Arlin T. Bramhagen<br>1122 - 28th Street<br>Ames, IA 50010                       |  | \$ 25.00        |                             |
| 6/15/04                               | ID#<br>CK#   | Pauline Halliburton<br>402 - 5th St. Apt 107<br>Newada, IA 50201                 |  | 25.00           |                             |
| 6/15/04                               | ID#<br>CK#   | Clarr W. + Marilyn Keller<br>304 O'Neil Dr<br>Ames, IA 50010                     |  | 50.00           |                             |
| 6/15/04                               | ID#<br>CK#   | Heslie Osam Pensack<br>317 S. Wilmoth Ave<br>Ames, IA 50014                      |  | 25.00           |                             |
| 6/18/04                               | ID#<br>CK#   | George W. + Janice A. Beran<br>304 - 24th Street<br>Ames, IA 50010               |  | 10.00           |                             |
| 6/22/04                               | ID#<br>CK#   | Florence Homrick + Gregory<br>2510 Pierce Ave<br>Ames, IA 50010<br><i>Urtals</i> |  | 50.00           |                             |
|                                       | ID#<br>CK#   |  |  |                 |                             |
| SUB-TOTAL                             |  |  |  | \$ 185.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$ 4120.00      |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |  |
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| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Re-elect Clinton for Supervisor

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 5/20/04                               | ID#<br>CK# 1107  | Staples  | Labels, Pens + Paper           | \$ 21.85        |
| 5/22/04                               | ID#<br>CK# 1108  | Staples  | Labels                         | 13.90           |
| 5/22/04                               | ID#<br>CK# 1109  | Nancy Olson  | Buttons                        | 55.05           |
| 5/22/04                               | ID#<br>CK# 1110  | Scandinavian Days Parade                                     | Story City, IA                 | 25.00           |
| 5/27/04                               | ID#<br>CK# 1111  | Carter Printing  | Labels                         | 159.00          |
| 6/4/04                                | ID#<br>CK# 1112  | Sam's Club   | Parade Candy                   | 53.44           |
| 6/9/04                                | ID#<br>CK# 1113  | Carter Printing  | Yard Signs                     | 572.40          |
| 6/20/04                               | ID#<br>CK# 1114  | Staples  |                                | 117.42          |
| SUB-TOTAL                             |  |  |                                | \$ 1018.06      |
| TOTAL (if last page of this schedule) |  |  |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*CITIZENS to Re-elect Clinton for Supervisor*

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 7/3/04                   | ID#<br>CK# 1115  | Samm's Club  | Parade Candy                   | \$ 31.99        |
| 7/10/04                  | ID#<br>CK# 1116  | Samm's Club  | Parade Candy                   | 15.69           |
| 7/15/04                  | ID#<br>CK#   | ACECU<br>Credit Union Fees                                   |                                | 3.22            |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$ 50.90

TOTAL (if last page of this schedule) \$ 1068.96

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)