

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	Logged In _____
Scanned _____	Computer _____
Audited _____	

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect Paulson

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name JOE PAULSON Political Party DEM.

Office Sought AMES CITY COUNCIL District (if Senate or House) _____

OCT 31 2003

[Signature] 515-232-3789 10/30/03
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A OCT 30 2003 / 5 DAY BEFORE ELECTION REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) ELECTION

Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

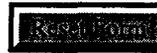
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>NOV 4 2003</u>
County & Local Committees, enter County in which Election is held <u>STORY</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ <u>0</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>1445⁰⁰</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>1552⁰⁰</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	\$ <u>2997⁰⁵</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	<u>2951⁸⁶</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ <u>45.19</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ <u>0</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ <u>271.20</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ <u>1552⁰⁰</u>
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ <u>0</u>

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT PAULSON

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/9/03	ID# CK#	MIKE CARTER 1910 STEVENSON DRIVE AMES IOWA 50010		\$ 150 ⁰⁰	<input type="checkbox"/>
10/9/03	ID# CK#	ROBERT GROTHWITZ 4116 STONE BROOKE ROAD AMES IA 50010		50 ⁰⁰	<input type="checkbox"/>
10/9/03	ID# CK#	DAVID BLAKELEY 1218 ARTHUR DRIVE AMES IA 50010		250 ⁰⁰	<input type="checkbox"/>
10/9/03	ID# CK#	MARY ROGERS 118 MATHEWS DRIVE GILBERT IA 50105		250 ⁰⁰	<input type="checkbox"/>
10/9/03	ID# CK#	JANIELE PAULSON 809 SE 4TH ST GILMORE CITY IA 50541		50 ⁰⁰	<input type="checkbox"/>
10/23/03	ID# CK#	MARY BUCKMAN 310 SCHOOL STREET GILBERT IA 50105		200 ⁰⁰	<input type="checkbox"/>
10/15/03	ID# CK#	SHELLI MUNN 2928 ROSS ROAD AMES IA 50014		25 ⁰⁰	<input type="checkbox"/>
10/20/07	ID# CK#	AL WARREN 3121 MAPLEWOOD ROAD AMES IOWA 50014		150 ⁰⁰	<input type="checkbox"/>
10/10/03	ID# CK#	STEVE BOCK 313 SCHOOL ST GILBERT IA 50105		50 ⁰⁰	<input type="checkbox"/>
10/23/03	ID# CK#	TOM SCOTT 415 WESTWOOD AMES IA 50014		50 ⁰⁰	<input type="checkbox"/>
SUB-TOTAL				\$ 1225 ⁰⁰	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT PAULSON

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CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/23/03	ID# CK#	JIM CORNWALL 258 NORTH HIGHLAND AMES IA 50014		\$ 100 ⁰⁰	<input type="checkbox"/>
10/29/03	ID# CK#	CHARLES JONS 2916 FOREST HILLS DR AMES IA 50014		50 ⁰⁰	<input type="checkbox"/>
10/10/03	ID# CK#	UNITEMIZED CONTRIBUTIONS		70 ⁰⁰	<input type="checkbox"/>
10/12/03	ID# CK#	AMES COMMUNITY BANK BANK INTEREST		.05	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 220.05

TOTAL (If last page of this schedule)

\$ 1445.05

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 COMMITTEE TO ELECT PAULSON

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/27/03	ID# CK#	IOWA STATE DAILY 108 HAMILTON HALL AMES IA 50010	NEWSPAPER ADS	\$ 255 75
10/30/03	ID# CK#	DAILY TRIBUNE 317 5TH STREET AMES IA 50010	NEWSPAPER ADS	497 80
10/9/03	ID# CK#	JET PAINT 301 MAIN STREET AMES IA 50010	COPIES	374 50
9/16/03	ID# CK#	SIGLER CO 413 NORTHWESTERN AMES IA 50010	PRESS RELEASE	171 20
9/16/03	ID# CK#	DIAMOND VQUEZ 118 E LINCOLNWAY AMES IA 50010	PAINT	168 79
10/9/03	ID# CK#	SIGN PRO 619 S 4TH ST AMES IA 50010	STENCILS	558 27
10/21/03	ID# CK#	SIGN PRO 619 S 4TH ST AMES IA 50010	YARD SIGNS	925 55
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 2957 86

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

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COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT PAULSON



SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
9/3/03	JOE PAULSON 3213 WEST ST AMES IA 50014		\$ 730 ⁰⁰
10/9/03	JOE PAULSON 3213 WEST ST AMES IA 50014		\$ 822 ⁰⁰

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 1552⁰⁰

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1552⁰⁰

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