

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

**COMMITTEE NAME** (Must be same as on Statement of Organization)

**Sioux County Democratic Central Committee** #9170

IMPORTANT: Indicate type of committee you are reporting for:

7

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

JAN 23 2005

Political Party

Office Sought

District (if Senate or House)

<b>FORM DR-2</b> (Rev 7/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9170
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

*Theresa Miller - Iowa Dem Party*  
SIGNATURE OF TREASURER (or person filing this report)

515-244-7292  
TELEPHONE

1/23/05  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 10/19/2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\_\_\_\_\_ \$ 15.41

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) \_\_\_\_\_

\_\_\_\_\_ -

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

\_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

\_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 15.41

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).....

\_\_\_\_\_ -

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

\_\_\_\_\_

**CASH ON HAND** at the end of this reporting period.

(if final report balance must be zero) (Attach DR-3)

\_\_\_\_\_ \$ 15.41

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) \_\_\_\_\_

\_\_\_\_\_ \$

**\*\*IN-KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \_\_\_\_\_

\_\_\_\_\_ \$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \_\_\_\_\_

\_\_\_\_\_ \$

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\_\_\_\_\_ \$