

Sioux

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm # | <u>17509</u> |
| Logged In | <u>sb</u> |
| Scanned | <u>sb</u> |
| Computer | <u>sb</u> |
| Audited | _____ |

COMMITTEE NAME (Must be same as on Statement of Organization)

Altena For Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)Slate Party
 (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other
 Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

| | |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Dan Altena | Republican |
| Office Sought | District (if Senate or House) |
| County Sheriff | |

Late reports are subject to possible civil and criminal penalties.

Dale E. Nanche Berg
SIGNATURE OF PERSON FILING REPORT

712-723-0101
TELEPHONE

JUL 9 2004
DATE SIGNED

I AM FILING A Campaign Disclosure REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a DR-3 is filed)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |
| <u>Sioux County</u> |

STATEMENT OF CASH ON HAND

| | | |
|--|------------------|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>6,502.32</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>965.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | _____ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | _____ |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| | SUB-TOTAL |\$ _____ |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>7,464.57</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | _____ |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ | <u>2.75</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>0</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>0</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>0</u> |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | _____ |

For Instructions, See Back of Form



| | |
|---------------------------------------|---|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Altana For Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 88B.32A(8), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-------------------|-----------------------------|
| 5/15/04 | ID# CK# | Helena Geels 637 S Meadow Dr Sioux Center, IA 51250 | | \$25.00 | <input type="checkbox"/> |
| 5/18/04 | ID# CK# | Don Ney 4276 Marsh Ave Granville, IA 51022 | | 100.00 | <input type="checkbox"/> |
| 6/7/04 | ID# CK# | Alan Laird 315 7th Street NE Orange City, IA 51041 | | 100.00 | <input type="checkbox"/> |
| 6/7/04 | ID# CK# | Mark Heijerman 3805 360th Street Rock Valley, IA 51247 | | 100.00 | <input type="checkbox"/> |
| 6/7/04 | ID# CK# | Chad Noteboom 222 Florida Ave SW Orange City, IA 51041 | | 100.00 | <input type="checkbox"/> |
| 6/8/04 | ID# CK# | Susan Didier 402 Hartford Ave SE Orange City, IA 51041 | | 100.00 | <input type="checkbox"/> |
| 6/8/04 | ID# CK# | Verne Meyer 668 11th Ave NE Sioux Center, IA 51250 | | 100.00 | <input type="checkbox"/> |
| 7/9/04 | ID# CK# | Dan A Newq 1227 13th Ave SE Sioux Center, IA 51250 | | 340 ^{xx} | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$
 \$ 965^{xx}

TOTAL (If last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE
B
(Rev. 07/03) MONETARY EXPENDITURES

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Altena For Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-----------------|
| 5/19/04 | ID# CK# | US Post Office Sioux Center, IA 51250 | Stamped Postcards | \$ 750.00 |
| 5/28/04 | ID# CK# | Sioux Lyon Press 1013 1st Street Hull, IA 51239 | Ads | 528.75 |
| 5/28/04 | ID# CK# | Midwest Wireless PO Box 4069 Mankato, MN 56002 | Campaign Cell Phone | 52.48 |
| 5/28/04 | ID# CK# | Sioux Land Press | Ads | 35.75 |
| 5/26/04 | ID# CK# | KSOU Radio 128 20th Street SE Sioux Center, IA 51250 | Radio Ads | 459.00 |
| 5/29/04 | ID# CK# | Pluim Publishing 113 Central Ave SE Orange City, IA 51041 | Paper Ads | 510.51 |
| 6/1/04 | ID# CK# | Dan Altena 1227 1st Ave SE Sioux Center, IA 51250 | Reimbursement for Stamped postcards- SC Post Office | 1450.00 |
| 6/3/04 | ID# CK# | Pluim Publishing 113 Central Ave SE Orange City, IA 51041 | Postcard Printing | 252.52 |
| SUB-TOTAL | | | | \$ 4,039.01 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|----------------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 Altana For Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|---|-----------------|
| 6/3/04 | ID# CK# | Hawarden Independent 820 Central Ave Hawarden, IA 51023 | Paper Ads | \$ 277.50 |
| 6/3/04 | ID# CK# | Iowa Information 227 9th Street Sheldon, IA 51201 | Paper Ads | 276.61 |
| 6/4/04 | ID# CK# | Sioux Center Publishing 57 3rd Street NE Sioux Center, IA 51250 | Paper Ads | 719.22 |
| 6/5/04 | ID# CK# | Casey's Bakery 251 N Main Ave Sioux Center, IA 51250 | Candy for Parade | 10.70 |
| 6/5/04 | ID# CK# | Fareway 215 1st Ave NW Sioux Center, IA 51250 | Candy for Parade | 12.82 |
| 6/7/04 | ID# CK# | Dan Altana 1227 1st Ave SE Sioux Center, IA 51250 | Reimbursement for Pizza for calling party | 58.00 |
| 6/8/04 | ID# CK# | Franken Management 950 Corporate Center Sioux Center, IA 51250 | Rent Room for Election Night Results | 150.00 |
| 6/30/04 | ID# CK# | American State Bank 525 N Main Ave Sioux Center, IA 51250 | Phone bill for campaign Calling Night | 10.29 |
| SUB-TOTAL | | | | \$ 1,515.14 |
| TOTAL (If last page of this schedule) | | | | \$ |

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

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| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
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COMMITTEE NAME (Must be same as on Statement of Organization)
 Altana For Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--------------------------------|------------------------|
| 7/1/04 | ID# CK# | Iowa Information 227 9th Street Sheldon, IA 51201 | Paper Ads | \$ 216.72 |
| 7/1/04 | ID# CK# | Pluim Publishing 113 Central Ave SE Orange City, IA 51041 | Paper Ads | 362.63 |
| 7/1/04 | ID# CK# | Midwest Wireless PO Box 4069 Mankato, MN 56002 | Campaign Cell Phone | 51.06 |
| 7/2/04 | ID# CK# | Siouxland Press | Advertising | 16.50 |
| 7/2/04 | ID# CK# | New Century Press | Paper Ads | 385.50 |
| 7/2/04 | ID# CK# | Sioux Center Publishing 57 3rd Street NE Sioux Center, IA 51250 | Paper Ads | 68.60 |
| 7/3/04 | ID# CK# | Hawarden Independent 820 Central Ave Hawarden, IA 51023 | Paper Ads | 210.00 |
| 7/3/04 | ID# CK# | Rock Valley Bee PO Box 157 Rock Valley, IA 51247 | Paper Ads | 599.41 |
| SUB-TOTAL | | | | \$ 1,910 ⁴² |
| TOTAL (if last page of this schedule) | | | | \$ 7,464 ⁵⁷ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)