

**DR-3: Notice of Dissolution**Date Posted  
10/5/2012**DR-3**

ID:	<b>18959</b>
Name:	<b>HULL FOR SUPERVISOR</b>
Type:	<b>County Candidate - Supervisor</b>
Status:	<b>Filed</b>

Comm. #	18959
Filed	10/5/2012
Audited	
Certified	

Committee Name	<b>HULL FOR SUPERVISOR</b>
Address	<b>1914 1800th street</b>
City, State, Zip	<b>Kirkman, IA 51447</b>
Phone	<b>712-782-4144</b>

Effective Date of Dissolution..... **10/5/2012****delbert hull****10/5/2012**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**DELBERT HULL****10/5/2012**

Signature of Candidate

Date Signed