

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

*Scott*

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17768</u>
Logged In	
Scanned	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to elect Bob Kauth Auditor

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**IMPORTANT:** Indicate type of committee you are reporting for:  4

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name	Political Party
Robert E. Kauth	Republican
Office Sought	District (if Senate or House)
Scott County Auditor	

FILED

JUL 22 2004

10/18/04

DATE SIGNED

*Robert E. Kauth*

SIGNATURE OF TREASURER (or person filing this report)

(503) 381-2802

TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 10/19/04 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election	11/2/04
County & Local Committees, enter County in which Election is held	Scott

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 0
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	2,315.00
Schedule F: Loans Received total (Attach Schedule F)	1,500.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b> .....	\$ 3,815.00
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	2,805.37
Schedule F: Loan Repayments total (Attach Schedule F)	0
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 1,009.63
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$ 671.83
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$ 47.96
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$ 1,500.00
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ 0

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to elect Bob Kauth Auditor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
6/23/04	ID# CK# 1217	Bob Kauth 11340 95th Ave.	self	\$500.00	<input type="checkbox"/>
9/7/04	ID# CK#	Republican Party of Scott County 5020 Center Court Bettendorf, IA. 52722		\$1000.00	<input type="checkbox"/>
9/17/04	ID# CK#	Jane Murphy 2238 N. thornwood Davenport, IA. 52804		25.00	<input type="checkbox"/>
9/18/04	ID# CK#	Rodger Mall 2605 Westwood Pl. Davenport, IA 52804		40.00	<input type="checkbox"/>
9/21/04	ID# CK#	Ray Harre 13150 106th Ave. Davenport, IA. 52804		200.00	<input type="checkbox"/>
9/22/04	ID# CK#	Rodger Mall 2605 Westwood Pl. Davenport, IA 52804		60.00	<input type="checkbox"/>
9/25/04	ID# CK#	Mary V. Lantzky 3418 18th St. Bettendorf, IA. 52722		50.00	<input type="checkbox"/>
9/27/04	ID# CK#	Marilyn Oehler 4315 Ridgewood Ct. Davenport, IA. 52807		40.00	<input type="checkbox"/>
10/4/04	ID# CK#	Susan Frazer 28125 225th St. LeClaire, IA 52723		100.00	<input type="checkbox"/>
10/4/04	ID# CK#	Gregg Adamson 4260 Winston Pl. <i>BETTENDORF, IA 52722</i>		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 2065.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*COMMITTEE TO ELECT BOB KNUTH MONITOR*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/1/04	ID# CK#	Larry Minard 2743 Elm St. Davenport, IA. 52803		\$25.00	<input type="checkbox"/>
10/11/04	ID# CK#	Gunda Davis 4940 Center court Bettendorf, IA. 52722		50.00	<input type="checkbox"/>
10/10/04	ID# CK#	Dennis Conard 2811 Hayes St. Davenport, IA. 52803		50.00	<input type="checkbox"/>
10/11/04	ID# CK#	Mildred Schnekloth 21559 LeClaire Rd. Eldridge, IA. 52748		25.00	<input type="checkbox"/>
10/9/04	ID# CK#	Dale Paustian 252 meadow Lane Walcott, IA. 52773		50.00	<input type="checkbox"/>
10/12/04	ID# CK#	Robert Petersen 8480 170th St. Walcott, IA. 52773		50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 250.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 2,315.00	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to elect Bob Kauth Auditor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/10/04	ID# CK#098	US Bank credit card of Committee to elect Bob Kauth PO Box 790408	2 signs & 2 magnets, from Precision Signz	\$ 105.54
8/21/04	ID# CK#501	US Bank credit card of Committee to elect Bob Kauth	balloons, candy, sign kit for parades Walmart, Deals	15.78
9/14/04	ID# CK# 502	US Bank credit card of Committee to elect Bob Kauth	Victory Ent. 200 signs	973.08
9/17/04	ID# CK#504	US Postal Service Buffalo, Iowa	800 US Stamps	296.00
9/28/04	ID# CK#505	Print Solutions 1704 No. Harrison St. Davenport, IA. 52803	1000 letters and envelopes	112.40
10/06/04	ID# CK#506	Reelect Sherriff Conard Committee 2811 E. Hayes St. Davenport, IA. 52803	reimburse for stamps	120.25
10/6/04	ID# CK# 507	Robert Hockridge 5020 Center Court Bettendorf, IA. 52722	reimburse for printing flyer & stamps	1182.32
	ID# CK#			
SUB-TOTAL				\$ 2805.37
<b>TOTAL (if last page of this schedule)</b>				\$ 2805.37

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to elect bob Kauth Auditor

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

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**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
9/22/04	US Bank credit card of Committee to elect Bob Kauth Auditor	sign posts stamps 300	\$ 171.83
10/12/04	Robert Hockridge (Scott Cty Republicans) 5020 Center Court Bettendorf, IA. 52722	print more flyers estimated cost:	500.00
SUB-TOTAL			\$
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 671.83

\*If actual figure is unknown, show "estimated" beside the figure.

Page \_\_\_\_\_ of \_\_\_\_\_  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.



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SCHEDULE <b>F</b> (Rev. 07/03)	<b>LOANS RECEIVED &amp; REPAID</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Bob Kauth Auditor

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
08/10/04	Bob Kauth 11340 95th Ave. Blue Grass, IA. 52726	self	\$ 1000.00
9/20/04	Bob Kauth 11340 95th Ave. Blue Grass, IA. 52726	self	\$ 500.00

TOTAL (PART I) \$ 1500.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ 0  
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 0  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1500.00

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