

# DR-3: Notice of Dissolution

**Date Posted**  
12/2/2014

**DR-3**

|         |                                 |
|---------|---------------------------------|
| ID:     | 19261                           |
| Name:   | CUSACK FOR SUPERVISOR COMMITTEE |
| Type:   | County Candidate - Supervisor   |
| Status: | Filed                           |

|           |           |
|-----------|-----------|
| Comm. #   | 19261     |
| Filed     | 12/2/2014 |
| Audited   |           |
| Certified |           |

|                  |                                 |
|------------------|---------------------------------|
| Committee Name   | CUSACK FOR SUPERVISOR COMMITTEE |
| Address          | 22470 140th Ave.                |
| City, State, Zip | Davenport, IA 52806             |
| Phone            | 563-285-7654                    |

Effective Date of Dissolution..... **12/2/2014**

**Gary Hansen**

**12/2/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**WILLIAM CUSACK**

**12/2/2014**

Signature of Candidate

Date Signed