

Scott

FOR INSTRUCTIONS. SEE BACK OF FORM

28

DISCLOSURE SUMMARY PAGE

| | |
|-------------------------------------|----------------------|
| FORM DR-2 (Rev. 01/98) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # _____ | |
| Indexed _____ | |
| Audited _____ | |
| Computer _____ | |

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT LYLE WIGGING

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report) [Signature] TELEPHONE 563-391-1760 DATE SIGNED 29 NOVEMBER 2003

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1 DECEMBER 2003 REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR.
(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
4 NOVEMBER 2003

County & Local Committees, enter County in which Election is held
SCOTT

STATEMENT OF CASH ON HAND

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>- 0 -</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | | <u>449.50</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | _____ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | _____ |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| SUB-TOTAL..... | \$ | <u>449.50</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) | | <u>1163.38</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>- 0 -</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>- 0 -</u> |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>- 0 -</u> |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>40.00</u> |
| | \$ | <u>- 0 -</u> |

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|--------------------------------------|--------------------|
| SCHEDULE A (Rev. 06/02) | MONETARY REPORT |
|--------------------------------------|--------------------|

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|----------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT LYLE WIGGINS

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|----------------------|
| 8/10/2003 | ID# PERSONAL CH CK# 2327 | LARRY & BOB'S OASIS N. LICKORY GROVE ROAD DAVENPORT, IA 52806 | RENT HALL FOR FUND RAISER | \$ 150 ⁰⁰ |
| 10/28/2003 | ID# PERSONAL CHECK CK# 2401 | PRINT SOLUTIONS DAVENPORT, IA 52801 | PRINTING OF POST CARDS | 180 ³⁰ |
| | ID# PERSONAL CHECK CK# 2402 | BULLSEYE MAILING DAVENPORT | MAIL & LABEL MAILING | 334 ²³ |
| | ID# CASH CK# | SIGNS - VICTORY DAVENPORT, IA | YARD SIGNS | 329 ⁰⁰ |
| VARIOUS DATES | ID# CASH CK# | PRINTING KINKOS | HAND BILLS | 21.45 |
| VARIOUS DATES | ID# CASH CK# | OFFICE MAX | HAND BILLS | 148.40 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 1163.38 |
| TOTAL (If last page of this schedule) | | | | \$ 1163.38 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56 6(3)(i))

