

Scott

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev 01/2001)	DISCLOSURE REPORT
For Office Use Only	
Comm #	<u>13/22</u>
Indexed	_____
Audited	<u>pm</u>
Computer	<u>pm</u>

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Dan Vance

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: Dan Vance Political Party: N/A

Office Sought: Alderman At Large District (if Senate or House): _____

Dan Vance (563) 326-6450
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

RECEIVED
FAX

MAY - 9 2006

5/9/06
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR
 _____ (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED OCT 6, 2005

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (If not, you must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election	<u>11/8/05</u>
County & Local Committees, enter County in which Election is held	<u>Scott</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed) \$ 46.83

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) 1145.00

Schedule F: Loans Received total (Attach Schedule F) _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 1191.83

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 864.82

Schedule F: Loan Repayments total (Attach Schedule F) - 0 -

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR 3) \$ 327.01

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 1060.00

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 129.55

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 1677.08

