

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee To Elect Dan Vance

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Dan Vance Political Party N/A  
 Office Sought Alderman 1st Ward District (If Senate or House) \_\_\_\_\_

FORM <b>DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>13122</u>	
Indexed Audited	<b>RECEIVED</b> JUL 18 2003
Computer _____	

Dan Vance 563-324-4120 7-18-03  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

#### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 7-21-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held Scott

#### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1361.41

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see In-kind below) ..... 667.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 2028.41

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) .... 601.32

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 1427.09

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee To Elect Dan Vance

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
7-13-03	ID# CK# 3328	Tom Helms 6502 Stone Haven Ct. Davenport, IA 52802		\$ 50.00	✓
7-13-03	ID# CK# 3599	Jeff Helms 2866 Forest Rd. Davenport, IA 52803		50.00	✓
7-13-03	ID# CK# 6106	Robert C. Tippendorf 3510 Telegraph Rd Davenport, IA 52804		50.00	✓
7-13-03	ID# CK# 3625	James Lonergan 1513 E. Lombard St. Davenport, IA 52803		25.00	✓
7-13-03	ID# CK# 9266	David Strieter 4340 Tanglewood Rd Bettendorf, IA 52022		25.00	✓
7-13-03	ID# CK# 4143	Valerie Ryan 5816 Telegraph Rd Davenport, IA 52804		20.00	✓
7-13-03	ID# CK#	Fund Raiser Cash (Fishbowl)		272.00	✓
7-14-03	ID# CK# 8317	Joe Dolashek 14 Mc Clellan Blvd Davenport, IA 52803		150.00	✓
7-14-03	ID# CK# 5218	John Sunderbruch 301 N. Elmwood Ave. Davenport, IA 52804		25.00	✓
	ID# CK#				

SUB-TOTAL

\$667.00

TOTAL (if last page of this schedule)

\$667.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee To Elect Dan Vance*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5-20-03	ID# CK# 1010	Post master And. St. main office Dau. Ia. 52802	Bulk mailing	\$ 241.80
6-25-03	ID# CK# 1011	office max 320 W. Kimberly Rd. Dau. Ia. 52806	Computer INK cartridge (Color)	\$ 78.09
6-30-03	ID# CK# 1012	Village Type Print 826 E. River Drive Dau. Ia. 52803	Printing Cost	\$ 101.65
7-1-03	ID# CK# 1013	Post master And. St. main office Dau. Ia. 52802	Postage stamps	\$ 22.20
7-1-03	ID# CK# 1014	Gateway 3260 E. 53rd. St. Dau. Ia. 52807	(2) Computer ink cartridge (Black)	\$ 42.78
7-13-03	ID# CK# 1015	Gunchies 2905 Telegraph Rd Dau. Ia. 52804	Beverages/munchies Fund Raiser	\$ 50.00
7-7-03	ID# CK# 1016	Postmaster And St. main office Dau. Ia. 52802	stamps/mailings	\$ 14.80
7-12-03	ID# CK# 1017	Lunch Box	Food for Fund Raiser	\$ 50.00
SUB-TOTAL				\$ 601.32
TOTAL (if last page of this schedule)				\$ 601.32

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)