

Scott

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	13122
Indexed	<i>ib</i>
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee To Elect Dan Vance

IMPORTANT: Indicate type of committee you are reporting for:  (4)  
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**  
Candidate Name: Dan Vance Political Party: N/A  
Office Sought: Alderman 1st Ward District (if Senate or House): \_\_\_\_\_

Dan Vance (563) 326-6450  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

MAY 19 2003  
5/18/03  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5/19/03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  (1)

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>Scott</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 490.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... \$ 1470.00

Schedule F: Loans Received total (Attach Schedule F) ..... -0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 1960.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... \$ 600.59

Schedule F: Loan Repayments total (Attach Schedule F) ..... -0-

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 1359.41

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_  
\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_  
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**  
CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO  
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
COMMITTEE TO ELECT DAN VANCE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4-24-03	ID# CK#	JIM SCHELL PO BOX 3736 DAVENPORT IA 52808		\$ 50.00	✓
4-24-03	ID# CK#	MARTY SCHLEGEL 2143 W. 31 <sup>ST</sup> DAV IA 52804		25.00	✓
4-24-03	ID# CK#	TIM DONNELLY 3029 ARLINGTON AVE DAV IA 52803		25.00	✓
4-24-03	ID# CK#	JOHN CAFFERY LADE 1507 FLORENCE LADE DAV IA 52804		50.00	✓
4-24-03	ID# CK#	DOUG ROBERTS 2234 W. 2 <sup>ND</sup> ST DAV IA 52801		25.00	✓
4-24-03	ID# CK#	TOM WILLIAMS 4048 E. 61 <sup>ST</sup> BLVD DAV IA 52807		50.00	✓
4-24-03	ID# CK#	MIKE MELOY 2828-18 <sup>TH</sup> AVE 4A BETTENDORF, IA 52722		100.00	✓
4-24-03	ID# CK#	STEVE SCHALK 310 MAIN ST DAV IA 52801		50.00	✓
4-24-03	ID# CK#	JADICE SEYS 410 W. 15 <sup>TH</sup> AVE COAL VALLEY IL 62440		25.00	✓
4-24-03	ID# CK#	BOB KEEGAN 623 So. CLARK DAV IA 52802		50.00	✓

SUB-TOTAL

\$450.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
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4/24/03	ID# CK#	Bob Young 5111 UTICA RIDGE DAN IA 52807		\$ 50.00	✓
4/24/03	ID# CK#	Steve Lawdacker FIRST STAR CENTER STE 601 DAN IA 52801		100.00	✓
4/24/03	ID# CK#	Don May 3 HIGHPOINT PLACE BETTENDORF IA 52722		50.00	✓
4/24/03	ID# CK#	MARY BALAGNA 1000 BLYTHEWOOD PL G-126 DAN IA 52804		20.00	✓
4/24/03	ID# CK#	FISH BOWL		650.00	✓
4-26-03	ID# CK#	JOHN BRIBBIESCO 360-16 <sup>th</sup> AVE NW DAPLIS FL 34120		50.00	✓
4-26-03	ID# CK#	Chris Rayburn 1821 Pinecree Ave Davenport, IA 52803		100.00	✓
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

\$1020.00

TOTAL (if last page of this schedule)

\$1470.00

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**COMMITTEE TO ELECT DAN VANCE**

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/27/03	ID# CK#	RUSTY NAIL 2606 W. LOCUST DAV, IA 52804	WORK SESSION	\$31.12
3/27/03	ID# CK#	CAMMIE POLL 1216 N. CONCORD DAV, IA 52804	OFFICE SUPPLIES + COPIES	35.98
3/30/03	ID# CK#	SCOTT COUNTY AUDITOR 46 W. 4 <sup>th</sup> ST DAV IA 52802	DISC (CD) FOR VOTING LISTS	10.00
3/30/03	ID# CK#	POSTMASTER 2 <sup>nd</sup> ST. MAIN OFFICE DAV IA 52802	(200) STAMPS	74.00
4/24/03	ID# CK#	RUSTY NAIL 2606 W. LOCUST DAV IA 52804	FUNDRAISER - Food Room rental, Beverages	300.00
5/12/03	ID# CK#	OFFICE MAX 320 W. Kimbark Rd. DAV. IA 52806	Paper, Copies, and Labels for mailing	108.05
5/14/03	ID# CK#	Postmaster 2nd ST. Main office DAV IA 52802	(40) Stamps For Thank You Cards	14.80
5/14/03	ID# CK#	Des Moines Stamp 851 16 <sup>th</sup> AVE Des Moines, IA 50306	Political Stamp (comm to Elect Dan Vance)	26.64
SUB-TOTAL				\$600.59
TOTAL (if last page of this schedule)				\$600.59

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)