

Scott

# DISCLOSURE SUMMARY PAGE

|                                     |                             |
|-------------------------------------|-----------------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT        |
| RECEIVED<br>For Office Use Only     |                             |
| Comm. Indexed                       | NOV 29 AM 10:09             |
| Added Computer                      | SCOTT CO. AUDITOR <i>pb</i> |

COMMITTEE NAME (Must be same as on Statement of Organization)  
COMMITTEE TO ELECT DAN VANCE

IMPORTANT: Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

*Perly Hadden* 326-3724  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

11-28-01  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 12-1-01 REPORT FOR AN/A (1) ELECTION / (2) ~~NON~~ ELECTION YEAR.  
(report date) Indicate one  1

DEC 12 2001

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
NOV. 6, 2001

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

|   |                    |                  |
|---|--------------------|------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | <u>S/B 1010.23</u> | \$ <u>525.23</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |                    |                  |
| Schedule A: Cash Contributions total (Attach Schedule A)  |                    | <u>395.00</u>    |
| Schedule F: Loans Received total (Attach Schedule F)  |                    |                  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |                    |                  |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |                    |                  |
|   | SUB-TOTAL.....     | \$ <u>920.23</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |                    |                  |
| Schedule B: Expenditures total (Attach Schedule B)  |                    | <u>763.23</u>    |
| Schedule F: Loan Repayments total (Attach Schedule F)   |                    |                  |
| CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)  | <u>S/B 642.00</u>  | \$ <u>157.00</u> |

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 08/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT DAN VANCE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                     | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 11-8-01                  | ID#<br>CK#   | AVALYN STEENBERG<br>1608 FLORENCE LANE<br>DAVENPORT IA 52804        |  | \$ 10.00        |                             |
| 11-10-01                 | ID#<br>CK#   | JEFF HELMS<br>2866 FOREST RD<br>DAVENPORT IA 52803                  |  | 50.00           |                             |
| 11-10-01                 | ID# 6125<br>CK# 1890                               | IOWA REALTORS PAC<br>999 OAKRIDGE DRIVE<br>DES MOINES IA 50314      | C:KH                                       | 100.00          |                             |
| 11-11-01                 | ID#<br>CK#   | CHRIS + MARY RAYBURN<br>1821 PINE ACRE AVE<br>DAVENPORT IA 52803    |  | 25.00           |                             |
| 11-10-01                 | ID#<br>CK#   | ROBERT + DONNA PETERSEN<br>7784 NEW LIBERTY RD<br>WALCOTT, IA 52773 |  | 110.00          |                             |
|                          | ID#<br>CK#   | CASH  |  | 100.00          |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 395.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT DAN VANCE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE      | PURPOSE (DESCRIBE TRANSACTION)        | AMOUNT EXPENDED |
|--------------------------|--|---|---------------------------------------|-----------------|
| 11-2-01                  | ID#<br>CK#   | POSTMASTER<br>SECOND STREET<br>DAVENPORT, IA 52802                | MAILING<br><del>(Postcards)</del>     | \$293.71        |
| 11-2-01                  | ID#<br>CK#   | POSTMASTER<br>SECOND STREET<br>DAVENPORT, IA 52802                | MAILING<br>(Postcards)                | 23.00           |
| 11-8-01                  | ID#<br>CK#   | MAC'S TAVERN<br>316 W. 3 <sup>RD</sup><br>DAVENPORT, IA 52801     | FOOD + BEVERAGES<br>VICTORY EVENT     | 90.00           |
| 11-9-01                  | ID#<br>CK#   | HAWKEYE PRINT<br>500 E. 3 <sup>RD</sup> ST<br>DAVENPORT, IA 52801 | <del>FLYER</del> PRINTING<br>POSTCARD | 225.98          |
| 11-13-01                 | ID#<br>CK#   | VILLAGE PRINT<br>826 E. ROVER DRIVE<br>DAVENPORT, IA 52803        | 1500 FLYERS                           | 130.54          |
|                          | ID#<br>CK#   |   |                                       |                 |
|                          | ID#<br>CK#   |   |                                       |                 |
|                          | ID#<br>CK#   |   |                                       |                 |

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$763.23

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)