

File with:  
Iowa Ethics and Campaign Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Strong for 6<sup>th</sup> Ward Alderman.

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

FORM <b>DR-2</b> (Rev. 07/2007)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jason Strong Political Party (if applicable) \_\_\_\_\_

Office Sought 6<sup>th</sup> Ward Alderman District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature] 563 324 1092 October 1, 2007  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A October 4, 2007 REPORT FOR  (1) ELECTION  (2) NON-ELECTION YEAR.  
(report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
October 9, 2007  
County & Local Committees, enter County in which Election is held  
Scott

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 1341.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 1341.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 607.98

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) ..... \$ 733.02/100-

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Strong for 6th Ward Alderman*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
8/13/07	ID# CK#	Dominic Scodeller 2007 Meadows Brook Rd Davenport, IA 52807		\$ 150.00	<input checked="" type="checkbox"/>
8/20/07	ID# CK#	Pat Bohanan #9 Forest Dr Davenport, IA 52807		250.00	<input type="checkbox"/>
9/1/07	ID# CK#	Steve Pat Bergeman 641 Utica Ridge #23 Davenport, IA		100.00	<input type="checkbox"/>
9/23	ID# CK#	Toni Mendel <del>3775 Belmont</del> 3160 Candy Lane Davenport, IA 52807		200.00	<input type="checkbox"/>
9/22	ID# CK#	John Decker 2 Highland Sun Ct Bettendorf, IA 52822		250.00	<input type="checkbox"/>
9/22	ID# CK#	Mike Dolphin 5012 Foxborough Ct Bettendorf, IA 52822		200.00	<input type="checkbox"/>
9/22	ID# CK#	Shaul Chari 2920 E 45th Ct Davenport, IA 52782		216.00	<input type="checkbox"/>
9/27	ID# CK#	Mike Duffy 7400 Susy Ridge Rd Davenport, IA 52807		100.00	<input type="checkbox"/>
9/15	ID# CK#	Bob + Karen Hummel 2017 Meadows Brook Rd Davenport, IA		100.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 1341.00

TOTAL (if last page of this schedule)

\$ 1341.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*6th Strang for 6th Ward Alderman.*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/13/07	ID# CK#	Target 5225 Elmwood Ave. Des Moines, IA 50310	Envelopes / copy paper	\$ 12.26 / 100
8/13/07	ID# CK#	Staples 5245 Elmwood Ave Des Moines, IA 50310	Business paper / copies	28.33 /
8/19/07	ID# CK#	USPS 1823 E. Kimberly Rd Des Moines, IA 50310	Stamps	24.60 / 100
9/19/07	ID# CK#	Victory Enterprises 5200 S.W. 30th St. Ste 7 Des Moines, IA 50310	Hand signs / stickers	314.58 / 100
9/1/07	ID# CK#	Office Max 3603 S. Kimberly Rd Des Moines, IA 50310	Handout / Pliers	203.24 / 100
4/30/07	ID# CK#	New Ground Theatre 2113 E. 11th St Des Moines, IA	meet / greet	25.00 / 100
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 607.98
TOTAL (if last page of this schedule)				\$ 607.98

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)