FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

☒ This is an **initial*** Statement of Organization

☐ This is an **amended*** Statement of Organization

FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION

For Office Use Only

Comm. # _____
Indexed _____
Audited _____
Computer _____

**An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding $750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.*

IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD
OCT 6 2003
FILED

COMMITTEE NAME ↓↓

PEOPLE FOR PILLA

IMPORTANT: Indicate type of committee you are reporting for: 4
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

COMMITTEE TREASURER (mandatory for all committees)

Name ↓↓ SEAN JACOBSMEIER
Mailing Address ↓↓ 1605 ARLINGTON AVENUE
City, State ↓↓ Zip Code ↓↓ DAVENPORT IA 52803
Phone (309) 721-6318
e-Mail

COMMITTEE CHAIR (mandatory except for a candidate's committee)

Name ↓↓ Tim TUPPER
Mailing Address ↓↓ 2211 E 46th STREET
City, State ↓↓ Zip Code ↓↓ DAVENPORT, IA 52807
Phone (563) 355-5945
e-Mail

INDICATE PURPOSE OF COMMITTEE – Check One Box ☒ Advocate for/against candidate(s) ☐ Advocate for/against ballot issue(s)
Comment or description:

All Candidates Enter:
Office Sought: ALDERMAN
District: 4th WARD
Political Party (if applicable) DEMOCRAT
Year Standing for Election: 2003
County/Local Candidates and Local Ballot/Franchise Committees Enter:
County: SCOTT
Date of Election: NOV 4th, 2003

Bank Account Name ↓↓
PEOPLE FOR PILLA
Name of Financial Institution/type of Account SAVINGS - 5th (to have checking)
GAS + ELECTRIC CREDIT UNION CHECKING
Mailing Address ↓↓ 2300 4th AVENUE
City ↓↓ ROCK ISLAND, State ↓↓ IL Zip ↓↓ 61201

Candidate name & Address or **Parent Entity** (PACs, if applicable), **Affiliate, or Sponsor** ↓↓
DIANNA M PILLA
Mailing Address ↓↓ 1719 MARQUETTE STREET
City ↓↓ DAVENPORT State ↓↓ IA Zip ↓↓ 52803
Phone (563) 323-3643
e-Mail ddcpdc@yahoo.com

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

1. The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.

2. That Iowa Code section 68A.6 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.

3. That Iowa Code section 68A.14 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.

4. That Iowa Code section 68A.15 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.

5. A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.40 through 68A.42 and rule 351—4.25.

6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Signature of Treasurer — Date Signed: 9-30-03

Signature of Candidate, OR, for all other committee — Date Signed: 9/30/03