

IA ETHICS BOARD
DISCLOSURE BOARD
JAN 24 2002

DISCLOSURE SUMMARY PAGE

| | |
|-------------------------------------|-------------------------------|
| FORM DR-2 (Rev. 01/98) | Scott DISCLOSURE REPORT |
| RECEIVED For Office Use Only | |
| 02 JAN 21 PM 3:03 | Indexed |
| SCOTT | AUDITOR <i>sb</i> |
| Computer | <i>sb</i> |

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee to Elect Roxanna Scott

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

Alison Scott 563-326-6002 January 19, 2002
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED Dec 3, 2001

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
Nov 6, 2001

County & Local Committees, enter County in which Election is held
Scott

STATEMENT OF CASH ON HAND

| | | |
|--|-------------------------|--|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | <u>SB 707.56</u> | \$ <u>708.56</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | | <u>400.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>0</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| | SUB-TOTAL.....\$ | <u>1108.56</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) | | <u>760.91</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | <u>SB 346.65</u> | \$ <u>347.65</u> |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ <u>0</u> |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | \$ <u>58.75</u> |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | \$ <u>0</u> |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | ___ YES <input checked="" type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | | \$ <u>0</u> |

