

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
 CAMPAIGN DISCLOSURE BD.

2010 JAN 19 AM 10:22

File with:  
 Iowa Ethics and Campaign  
 Disclosure Board  
 510 E. 12<sup>th</sup>, Ste. 1A  
 Des Moines, Iowa 50319  
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.  
 Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Citizens for Jason Gordon

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**IMPORTANT:** Indicate by # type of committee you are reporting for:  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

<b>FORM DR-2</b> (Rev. 12/2009)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jason Gordon	Political Party (if applicable)
Office Sought Alderman At Large, Davenport	District (if Senate or House)

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

 563-340-0229 1/18/10  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 01/19/2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election 11/03/09
County & Local Committees, enter County in which Election is held Scott County

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$	5823.48
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		1033.27
Schedule F: Loans Received total (Attach Schedule F) .....		-
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		-
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b> .....	\$	6856.75
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .....		6850.87
Schedule F: Loan Repayments total (Attach Schedule F) .....		-
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) .....	\$	5.88
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	-
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	-
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	-
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		YES <input checked="" type="checkbox"/> NO
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	_____

For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Jason Gordon

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/23/09	ID# CK#	Michael Whalen 2140 St. Andrews Circle Bettendorf, IA 52722		\$ 200.00	<input type="checkbox"/>
10/24/09	ID# CK#	Mary Ellen Hunter 2815 E. Pleasant St. Davenport, IA 52803		50.00	<input type="checkbox"/>
10/25/09	ID# CK#	Kathy Gelao 6789 Ridge Court Bettendorf IA 52722		50.00	<input type="checkbox"/>
10/28/09	ID# CK#	Karyn L. Witte 2341 E. 29th St. Davenport IA 52803		25.00	<input type="checkbox"/>
10/29/09	ID# CK#	Ronald May #3 High Point Place Bettendorf, IA 52722		50.00	<input checked="" type="checkbox"/>
10/29/09	ID# CK#	Tom Culliton 3924 E. 58th St. Davenport IA 52807		15.00	<input checked="" type="checkbox"/>
10/29/09	ID# CK#	Frank Klipsch 4210 Hayes Court Davenport, IA 52804		25.00	<input checked="" type="checkbox"/>
10/29/09	ID# CK#	Thomas Flaherty 130 W. 2nd St. Davenport IA 52801		20.00	<input checked="" type="checkbox"/>
10/29/09	ID# CK#	Dean Rock 4509 Fairhaven Court Davenport IA 52807		50.00	<input checked="" type="checkbox"/>
10/29/09	ID# CK#	Kerry Beyer 65th St. Davenport, IA 52807	2725 E.	50.00	<input checked="" type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 535.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Jason Gordon

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/29/09	ID# CK#	unitemized cash donation from fundraiser		\$35.00	<input checked="" type="checkbox"/>
10/31/09	ID# CK#2240	Brian M. Kennedy 6227 Eagle Ridge Rd. Bettendorf, IA 52722		25.00	<input type="checkbox"/>
10/31/09	ID# CK#	Steve Schalk 310 N. Main Davenport, IA 52801		100.00	<input type="checkbox"/>
10/31/09	ID# CK#	unitemized cash donation		50.00	<input type="checkbox"/>
11/06/09	ID# CK#	Lori Freemire 4805 Heatherstone Road Bettendorf, IA 52722		47.00	<input type="checkbox"/>
11/06/09	ID# CK#	James Thomson 2604 E. 40th St. Davenport IA 52807		94.00	<input type="checkbox"/>
11/06/09	ID# CK#	Stephen Mohr 3505 N. Willow Ct. #4 Bettendorf, IA 52722		23.50	<input type="checkbox"/>
11/06/09	ID# CK#	misc. cash		20.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
11/30/09	ID# CK#	bank interest earned		3.77	<input type="checkbox"/>
SUB-TOTAL				\$ 498.27	
<b>TOTAL (If last page of this schedule)</b>				\$ 1033.27	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Jason Gordon

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID# CK#			\$
	ID# CK#			
11/02/09	ID# CK#1015	Victory Enterprises 5200 S.W. 30th St. Ste. 7 Davenport, IA 52802	postcards	169.61
11/02/09	ID# CK#1016	Victory Enterprises 5200 S.W. 30th St. Ste. 7 Davenport, IA 52802	Final push mailing #2 and postage	3,194.28
11/05/09	ID# CK#1018	Front Street Brewery 208 E. River Dr. Davenport, IA 52801	food for election night event	117.70
11/06/09	ID# CK#1022	Victory Enterprises 5200 S.W. 30th St. Ste. 7 Davenport, IA 52802	Final push mailing #3 and postage	3,194.28
11/30/09	ID# CK#1017	Robin A. Johnson 2117 58th St. Monmouth, IL 61462	Campaign services	175.00
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 6850.87</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 6850.87</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)