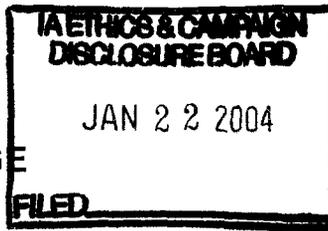


FOR INSTRUCTIONS, SEE BACK OF FORM



DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98) DISCLOSURE REPORT. For Office Use Only: Comm. # 17372, Indexed, Audited, Computer.

Scott

COMMITTEE NAME (Must be same as on Statement of Organization) CITIZENS FOR ENGELMANN. IMPORTANT: Indicate type of committee you are reporting for: 4

SIGNATURE OF TREASURER (or person filing this report) [Signature] TELEPHONE (563) 386-2672

DATE SIGNED 1/18/04

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12-31-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR. Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election 11-4-03. County & Local Committees, enter County in which Election is held SCOTT

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 1,580.61. ADD TOTAL MONEY TAKEN IN THIS PERIOD. SUBTRACT TOTAL MONEY SPENT THIS PERIOD. CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 1,580.61

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ -. IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ -. OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ -.

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO. VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$