

INSTRUCTIONS, SEE BACK OF FORM

FORM DR-1 (Rev. 01/2003)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____

This is an initial\* Statement of Organization  
 This is an amended\* Statement of Organization

\*An Initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

COMMITTEE NAME

Citizens For Cunningham

AUG - 6 2003

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidate: (list candidates under purpose of committee)

COMMITTEE TREASURER

COMMITTEE CHAIR

Name: Rebecca Conder  
Mailing Address: 1924 E. 38th St.  
City, State Zip Code: Davenport, Ia 52807  
Phone (563) 359-6192 / 309-292-4882  
e-Mail: relynnc@msn.com

Name: Patricia Cunningham  
Mailing Address: 1019 Arlington Ct.  
City, State Zip Code: Davenport, Ia 52803  
Phone (563) 323-3420  
e-Mail: Pthebrats@WALMART.COM

INDICATE PURPOSE OF COMMITTEE - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
Comment or description:

All Candidates Enter: Office Sought: Alderman At Large District: \_\_\_\_\_  
Political Party (if applicable) Democrat Year Standing for Election: \_\_\_\_\_  
County/Local Candidates and Local Ballot/Franchise Committees Enter: Date of Election: 11/04/03  
County: \_\_\_\_\_

Bank Account Name: CITIZENS FOR CUNNINGHAM  
Name of Financial Institution/type of Account: WELLS FARGO BANK IOWA NA  
Mailing Address: 203 W 3rd St  
City State Zip: DAVENPORT IA 52801

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor: Douglas Cunningham  
Mailing Address: 1019 Arlington Ct. Dav. Ia. 52803  
City State Zip: \_\_\_\_\_  
Phone (563) 508-6399  
e-Mail: Cunningham1127@Walmart.com

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION  
Indicate disposition of funds by marking appropriate number in box:

(Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

- |  |  |
|--|--|
| (1) DONATED TO _____ COUNTY CENTRAL COMMITTEE                          | (6) PRORATED REFUND TO CONTRIBUTORS  |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) _____                 | (8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)                       |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)      | (9) OTHER (PACs ONLY), PLEASE BE SPECIFIC                                  |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND                               |  |

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$750.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Rebecca Conder  
Signature of Treasurer  
\_\_\_\_\_  
Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson

7-29-03  
Date Signed  
7/29/03  
Date Signed