

7003 1010 (004) (5) 12 45 29 Rpt

Scott

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 01/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Bushek for City Council

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**  
 Candidate Name: Donna Bushek Political Party: \_\_\_\_\_  
 Office Sought: Davenport City Alderman District (if Senate or House): \_\_\_\_\_

Susan Stanfield (563) 940-8441  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

DEC 1 2003

11-28-03  
 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE.**

I AM FILING A 11-28-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$	<u>180.34</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>975.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>0</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL .....</b>	\$	<u>1155.34</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	\$	<u>825.97</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$	<u>329.37</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>300.00</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	<u>0</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>zero</u>

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Bushek for City Council*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

*DAV = Davenport*

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/29/03	ID# CK#	<i>cash by mail</i>		\$ <i>25.00</i>	✓
10/31/03	ID# CK#	<i>Amber Runge 18225 99<sup>th</sup> St. Orion, IL 61273</i>		<i>150.00</i>	✓
11-5-03	ID# <i>6125</i> CK# <i>002268</i>	<i>Iowa Realtors PAC 1370 NW 114<sup>th</sup> Suite 100 Clive, IA 50325</i>		<i>200.00</i>	✓
11-17-03	ID# CK#	<i>Kent Pilcher 101 W. 2<sup>nd</sup> St Ste 301 DAV, IA 52801</i>		<i>100.00</i>	✓
11-17-03	ID# CK#	<i>Stephen Schalk 3855 Sea Oaks Circle DAV IA 52807</i>		<i>300.00</i>	✓
11-17-03	ID# CK#	<i>Thomas G. Williams 4048 E. 61<sup>st</sup> Blvd DAV IA 52807</i>		<i>100.00</i>	✓
11-24-03	ID# CK#	<i>James Hancock 2163 W. 30<sup>th</sup> St DAV IA 52804</i>		<i>100.00</i>	✓
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

*2<sup>nd</sup> Rpt.*  
\$ *975.00*

TOTAL (if last page of this schedule)

*total 1<sup>st</sup> + 2<sup>nd</sup> Rpt*

*44265.00* s/b *975.00*

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

*for 2<sup>nd</sup> Report*

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Bushek for City Council*

*DAV = Davenport IA*

DATE EXPENDED (MM/DD/YYR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<del>10/26/03</del> 10/26/03	ID# CK# 811	Office Map 320 W. Kimberly Rd DAV IA 52806	2 copies financial disclosure forms	\$3.20
11/1/03	ID# CK# 812	Davenport Postmaster 933 W. 2 <sup>nd</sup> St DAV IA 52802	stamps to mail letter of endorsement	\$185.00
11/1/03	ID# CK# 813	Kinko's 110 E. 50 <sup>th</sup> St DAV IA 52806	copies of Letter of endorsement	\$20.06
11/1/03	ID# CK# 814	Wal-Mart 3101 W. Kimberly DAV IA 52806	envelopes + labels for letter of endorsement	\$14.51
11/24/03	ID# CK# 815	Victory Enterprises 5200 SW 30 <sup>th</sup> St DAV IA 52802	payment on account for LG yardsigns + 2 mailings	603.20
	ID# CK# see above		+ auto dialer messages	
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$825.97  
 TOTAL (if last page of this schedule) \$3195.103  
*total 1<sup>st</sup> + 2<sup>nd</sup> Report*

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

# 2<sup>nd</sup> Report

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Bushek for City Council*

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

<b>SCHEDULE</b> <b>D</b> (Rev. 08/98)	<b>INCURRED</b> <b>INDEBTEDNESS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

*DAV = Davenport, IA*

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
<i>11/26</i>		<i>zero new indebtedness</i>	<i>\$ zero new</i>
<i>11/26/03</i>	<i>Victory Enterprises 5200 SW 30<sup>th</sup> ST DAV IA 52802</i>	<i>remaining on account — LG yard signs + frames auto dialer message +</i>	<i>\$ 300.<sup>00</sup></i>
		<i>2 mailing to 2<sup>nd</sup> ward residents</i>	
		<b>SUB-TOTAL</b>	<i>\$ 300.<sup>00</sup></i>
		<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>	<i>\$ 300.<sup>00</sup></i>

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.