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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	
Indexed _____	
Audited _____	
Computer _____	

COMMITTEE NAME (Must be same as on Statement of Organization)
Bushek for City Council

IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
- (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
- (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Donna Bushek Political Party _____

Office Sought Davenport Alderman District (if Senate or House) _____

2nd Ward
Susan J. Stanfield
SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE _____

OCT 29 2003

10-26-03
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 10-28-03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>November 4, 2003</u>
County & Local Committees, enter County in which Election is held <u>Scott Co</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 180.34

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

YES NO
zero = 0

0

3150.00

100.00

0

3250.00

2969.66

100.00

180.34

122.50

0

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Bushak for City Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DAV = Davenport, Iowa

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/13/03	ID# CK#	Robert Inghram 3740 W. 60th St DAV IA 52806		\$ 100. ⁰⁰	✓
8/13/03	ID# CK#	Thomas G. Williams 4048 E. 61st Blvd DAV IA 52807		50. ⁰⁰	✓
8/13/03	ID# CK#	Joseph Anton Polaschek 14 McClellan Blvd DAV 52803		150. ⁰⁰	✓
8/13/03	ID# CK#	Fund Raiser Fish Bowl		485. ⁰⁰	✓
8/23/03	ID# CK#	Rob Fick 2819 E. 42nd St DAV 52807		100. ⁰⁰	✓
8/23/03	ID# CK#	Cash donation by mail		20. ⁰⁰	✓
8/27/03	ID# CK#	Cash donation by mail		25. ⁰⁰	✓
9/4/03	ID# CK#	Daniel Dolan 3540 160th St Muscatine IA 52761		150. ⁰⁰	✓
9/2/03	ID# CK#	Cash donation by mail		25. ⁰⁰	✓
10/3/03	ID# CK#	Donation from Davenport Democratic Party		100. ⁰⁰	✓

SUB-TOTAL

\$1205.⁰⁰

TOTAL (if last page of this schedule)

\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

1 - not

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For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Bushek for City Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/8/03	ID# CK#	Karen Fitzsimmons-Walton 3510 Rockingham Rd DAV IA 52802		\$50. ⁰⁰	✓
10/8/03	ID# CK#	FUND RAISER FISH Bowl		190. ⁰⁰	✓
10/14/03	ID# CK#	Robin Canterbury 4116 Lamphere Ct DAV IA 52806		50. ⁰⁰	✓
10/24/03	ID# CK#	Charles Brooke 2422 E RIVER DR. DAV IA 52803		100. ⁰⁰	✓
10/24/03	ID# CK#	TOM Englemann 4552 MAIN ST Davenport IA 52806		76. ⁰⁰	✓
10/24/03	ID# CK#	Scott Co. Democratic Party P.O. Box 2009 DAV IA 52809		300. ⁰⁰	✓
10/24/03	ID# 25068 CK# 1037	Grow Davenport 3111 Fernwood Ave DAV IA 52807		1000. ⁰⁰	✓
10/25/03	ID# CK#	Candy Pastrnak 2931 E Locust St DAV IA 52803		75.00	✓
7/15/03	ID# CK#	start up Loan from Donna Bushek 4118 Lamphere Ct DAV IA 52806		100. ⁰⁰	✓
8/15/03	ID# CK#	Refund Credit US Bank failure to promptly order checks		5. ⁰⁰	✓

SUB-TOTAL

\$1945.⁰⁰

TOTAL (if last page of this schedule)

\$3150.⁰⁰

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Bushek for City Council

DAV = Davenport, IA

see form

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<i>08/06/03</i>	ID# CK# <i>98</i>	<i>Scott County Auditor 416 W. 4th St DAV 52801</i>	<i>compact disc w/city of DAV voters</i>	<i>\$ 10.00</i>
<i>08/07/03</i>	ID# CK# <i>99</i>	<i>DAV Postmaster DAV MAIN OFFICE 933 W. 2nd St DAV 52802-9998</i>	<i>roll of stamps</i>	<i>\$ 37.00</i>
<i>08/18/03</i>	ID# CK# <i>801</i>	<i>Office MAX 320 W. Kimberly Rd DAV 52806</i>	<i>scotch tape, LEDGER - copies DR-1</i>	<i>\$ 16.87</i>
<i>08/18/03</i>	ID# CK# <i>97</i>	<i>Refund To Donna B. for \$100.00 starter LOAN TO Campaign</i>	<i>To pay back \$ given as Loan to open account</i>	<i>100.00</i>
<i>8/18/03</i> <i>see above</i>	ID# CK# <i>97</i>	<i>Donna Bushek 4118 Lamphere Ct DAV IA 52806</i>	<i>see boy above</i>	<i>—</i>
<i>8/21/03</i>	ID# CK# <i>802</i>	<i>Kennedy Rubber Stamp 322 W. 3rd St DAV 52801</i>	<i>1 Rubber Printer 1 Eug. 1x3" name Badge</i>	<i>\$ 29.96</i>
<i>10/3/03</i>	ID# CK# <i>803</i>	<i>DAV Postmaster DAV MAIN OFFICE 933 W 2nd Street DAV IA 52802-9998</i>	<i>Roll of Stamps</i>	<i>\$ 37.00</i>
<i>10/8/03</i>	ID# CK# <i>804</i>	<i>Hy Vee 2200 W. Kimberly Rd DAV IA 52806</i>	<i>turkey, ham, cheese BUNS, Mayo, Mustard Plates knives, fork FUND RAISER Jeno</i>	<i>67.50</i>
SUB-TOTAL				<i>\$ 298.33</i>
TOTAL (if last page of this schedule)				<i>\$</i>

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Bushak for City Council

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/8/03	ID# CK# 805	JENO'S VOID	see OCT Bank statement VOID	\$VOID
10/8/03	ID# CK# 806	Jeno's 4908N. Pine DAV IA 52806	beer, wine, pop	\$ 30. ⁰⁰
10/11/03	ID# CK# 807	MID WEST Publishing 1024 W. 3 rd DAV 52802	yard signs & frames	\$ 738. ⁷⁹
8/12/03	ID# CK# auto withdraw	US Bank Division St. office 3624 N. Division ST DAV IA 52806	Bank fee check printing chrg	\$ 19.95
9/2/03	ID# CK# auto withdrawal	US Bank 3624 N. Division ST DAV IA 52806	Bank fee Labels for RTRN Address/Envelopes	\$ 9. ⁵⁹
10/14/03	ID# CK# 808	Victory Enterprises 5200 S.W. 30 th ST DAV IA 52802	LG yard signs & frames	\$ 336. ⁰⁰
10/25/03	ID# CK# 809	DAV Postmaster 933 W. 2 nd ST DAV IA 52802-9998	ROLL of stamps	\$ 37. ⁰⁰
10/25/03	ID# CK# 810	VICTORY Enterprises 5200 S.W. 30 th ST DAV IA 52802	Payment towards fees for 2 voter mailings	1500. ⁰⁰
SUB-TOTAL				\$ 2671.33
TOTAL (if last page of this schedule)				\$ 2969.66

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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X

COMMITTEE NAME (Must be same as on Statement of Organization)
Bushek for City Council

SCHEDULE F (Rev. 08/96)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

* DAV = Davenport, Iowa

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ _____

IN

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

OUT

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
07/15/03	Donna Bushek 4118 Lamphere Ct DAV IA 52806	self	\$ 100. ⁰⁰

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
8/18/03	Donna Bushek 4118 Lamphere Ct. DAV IA 52806	self	\$ 100. ⁰⁰

TOTAL (PART I) \$ 100.⁰⁰

TOTAL CASH REPAYMENTS (PART II) \$ 100.⁰⁰

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

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