

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

RECEIVED
EMAIL
JAN 18 2007

COMMITTEE NAME (Must be same as on Statement of Organization)

FRIENDS OF BILL BOOM

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: WILLIAM J. BOOM
Political Party (if applicable): NOT APPLICABLE
Office Sought: 3RD WARD ALDERMAN
District (if Senate or House): NOT APPLICABLE

FORM DR-2 (Rev. 12/2005) DISCLOSURE REPORT
For Office Use Only
Comm. #
Logged In
Scanned
Computer
Audited
File with: Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Signature of Eric E. Engstrom

563-441-1600 TELEPHONE

1-18-2007 DATE SIGNED

I AM FILING A DECEMBER 31, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
NOT APPLICABLE
County & Local Committees, enter County in which Election is held
SCOTT

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$ 277.07), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$ 277.07), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$ 277.07).

Table with columns for description and amount. Rows include: **UNPAID BILLS (\$ 0.00), **IN KIND CONTRIBUTIONS (\$ 0.00), **OUTSTANDING LOANS (\$ 0.00).

CONSULTANT BREAKDOWN (Schedule G Attached?) YES [X] NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.