

FOR INSTRUCTIONS, SEE BACK OF FORM



DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization) 2009 JAN 20 AM 8:28

COMMITTEE TO ELECT RAYMOND "TONY" AMBROSE

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name: Raymond "Tony" Ambrose
Political Party (if applicable):
Office Sought: 4th Ward City Council (Davenport)
District (if Senate or House):

FORM DR-2 DISCLOSURE REPORT (Rev. 12/2005)
For Office Use Only
Comm. # 13110
Logged In S
Scanned
Computer DM
Audited
File with: Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 88B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Signature of Janet K. Whittington
SIGNATURE OF PERSON FILING REPORT

563322-1330
TELEPHONE

Jan 16, 2009
DATE SIGNED

I AM FILING A January 19, 2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
November 6, 2007
County & Local Committees, enter County in which Election is held
Scott

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$71.50), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A, F, H), SUB-TOTAL (\$71.50), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B, F), CASH ON HAND at the end of this reporting period (\$71.50), UNPAID BILLS, IN KIND CONTRIBUTIONS, OUTSTANDING LOANS (\$1,755.85), CONSULTANT BREAKDOWN, CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$0.00), STATE COMMITTEES.

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

RESET

COMMITTEE NAME(Must be same as on Statement of Organization)
 Committee to Elect Raymond "Tony" Ambrose

SCHEDULE F (Rev. 02/08)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1,755.85

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)*	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E -- TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1,755.85

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.



100 E. Kimberly Road
Davenport, IA 52806

1454 W. Locust Street
Davenport, IA 52804

2550 Middle Road
Bettendorf, IA 52722

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COMMITTEE TO RE-ELECT
RAYMOND A AMBROSE
1721 FILLMORE ST
DAVENPORT IA 52804

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ACCOUNT: 2441350

11/29/08 THRU 12/31/08

DOCUMENT COUNT: 0

PAGE 1

ECONOMY BUSINESS CHECKING ACCOUNT 2441350

LAST STATEMENT 11/29/08	71.50
CREDITS	.00
DEBITS	.00
THIS STATEMENT 12/31/08	71.50

2009 JAN 20 AM 8:29

ETHICS AND
CALIFORNIA