

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 DISCLOSURE REPORT (Rev. 07/2003)

For Office Use Only: Comm. #, Logged In, Scanned, Computer, Audited

COMMITTEE NAME (Must be same as on Statement of Organization) The Ahrens at-large Committee. IMPORTANT: Indicate type of committee you are reporting for: 4. CANDIDATE COMMITTEES ONLY: Candidate Name Steve Ahrens, Office Sought Alderman-at-large, District (If Senate or House)

SIGNATURE OF TREASURER (or person filing this report) Steve Ahrens, TELEPHONE 326-1581, DATE SIGNED January 12, 2004

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19th REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date)

Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election. County & Local Committees, enter County in which Election is held Scott County

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$3,012.95), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0, Schedule F: 0, Schedule H: 0), SUB-TOTAL (\$3,012.95), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0, Schedule F: 0), CASH ON HAND at the end of this reporting period (\$3,012.95).

Table with columns for description and amount. Rows include: \*\*UNPAID BILLS (0), \*\*IN KIND CONTRIBUTIONS (0), \*\*OUTSTANDING LOANS (0).

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) [ ] YES [ ] NO. VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$