

FOR INSTRUCTIONS, SEE BACK OF FORM

JUN 3 2005



CHECK ONE:

This is an initial* Statement of Organization

This is an amended* Statement of Organization

*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended DR-1 disclosing information concerning the campaign for the new office sought.

FORM DR-1 (REV. 05/2005)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. #	13109
Indexed	
Audited	
Computer	

COMMITTEE NAME

Ahrens for Mayor Committee

IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative/Judge Standing for Retention Candidate
- (2) Statewide PAC
- (3) State Party
- (4) County Central Committee
- (5) County Candidate
- (6) City Candidate
- (7) School Board or Other Political Subdivision Candidate
- (8) County PAC
- (9) City PAC
- (10) School Board or Other Political Subdivision PAC
- (11) Local Ballot Issue

COMMITTEE TREASURER (mandatory for all committees)

Name: Lisa Garlock
Mailing Address: 4241 Warren Street
City, State, Zip Code: Davenport IA 52806
Phone: 563 391-0217
e-Mail: blmrgarlock@aol.com

COMMITTEE CHAIR (mandatory except for a candidate's committee)

Name: _____
Mailing Address: _____
City, State, Zip Code: _____
Phone: () _____
e-Mail: _____

INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)

All Candidates Enter:
Office Sought: Mayor
Political Party (if applicable): _____
County/Local Candidates and Local Ballot/Franchise Committees Enter:
County: Scott County

District: _____
Year Standing for Election: 2005
Date of Election: November 8, 2005

Bank Account Name

Ahrens for Mayor Committee
Name of Financial Institution/type of Account: U.S. Bank / checking
Mailing Address: 201 W. 2nd Street
City, State, Zip: Davenport, IA 52801

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor

Steve Ahrens
Mailing Address: 933 North Pine Street
City, State, Zip: Davenport, IA 52804
Phone: 563 326-1581
e-Mail: steveahrens@mchsi.com

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351-4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351-4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee filing this statement for purposes of using the shorter "paid for by" and who have not crossed the \$750 shall notify the Board that the \$750 threshold will not be crossed.
- That Iowa Code section 68A.503 and rules 351-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351-4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Lisa Garlock
Signature of Treasurer

Steve Ahrens
Signature of Candidate, OR, for all other committees, Chairperson

June 2, 2005
Date Signed

June 2, 2005
Date Signed