

DISCLOSURE SUMMARY PAGE

MAY 9 2001

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	13278
Indexed	
Audited	ab
Computer	ab

COMMITTEE NAME (Must be same as on Statement of Organization)
The Ahrens at-large Committee

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

Pamela K. Ahrens 391-6652 5-1-01
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1st Month following election REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR
(report date) *see amendment* Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: April 3, 2001
County & Local Committees, enter County in which Election is held: Scott County

RECEIVED
01 APR 3 2001
PH
SCOTT CO. AUD.

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>3,308.85</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A)		<u>645.00</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL.....	\$	<u>3,953.85</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B)		<u>2,173.22</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>1,780.63</u>
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>1,739.77</u>
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>0</u>
CANDIDATE COMMITTEES ONLY:		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	_____

For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
The Ahrens at Large Comm.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
3/24/01	ID# CK#	Kelli Grubbs - 324 S. Fairmount Ave., Ia 52802		\$ 100.00	
3/30/01	ID# CK#	E. Jean Bergstadt 6426 - 35th St. - SW Davenport, Ia 52804		25.00	
4/2/01	ID# CK#	Kenneth Hopper 2327 E. 46 Place Davenport, Ia 52807		50.00	
4/2/01	ID# CK#	Krista Kronfeld 2634 Cedar St Davenport, Ia 52804		100.00	
4/2/01	ID# CK#	Stephen Schalk 310 main St Davenport, Ia 52801		150.00	
4/2/01	ID# CK#	Mel Foster, Jr. 9 Roberts Ave Davenport, Ia 52803		100.00	
4/2/01	ID# CK#	David Zundy 2395 Iuck Dr. 3 Bettendorf, Ia 52722		100.00	
4/13/01	ID# CK#	Agnes Waterstreet 1721 Fillmore St Davenport, Ia 52804		20.00	
	ID# CK#				
	ID# CK#				

SUB-TOTAL \$ 645
TOTAL (if last page of this schedule) \$ 645

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
The Ahrens at-Large Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/8/01	ID# CK# 518	<i>The Copy Shop 628 Harrison St. Davenport, IA 52803</i>	<i>Printing for postcards, photocopies, and Printing for mailing</i>	<i>\$ 726.67</i>
4/8/01	ID# CK# 519	<i>Bi-State Veterans PEA P.O. Box 3131 Davenport, IA 52808</i>	<i>Automatic calls</i>	<i>200.00</i>
4/8/01	ID# CK# 520	<i>Victory Store. com 304 S. Fairmount Davenport, IA 52802</i>	<i>250 yardsigns</i>	<i>1,246.55</i>
	ID# CK#			

SUB-TOTAL \$ 2,173.22
TOTAL (if last page of this schedule) \$ 2,173.22

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
The Ahrens at-Large Committee

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
1/12/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for photographs & sitting fee	\$ 26.70
2/27/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for room rental for Fundraiser	70.00
2/27/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for labels	8.00
3/2/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for labels	8.00
3/6/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for food at reception	159.20
3/9/01	Steve Ahrens 933 N. Pine St. Davenport, IA 52804	Reimbursement for labels	10.00
4/2/01	The Copy Shop 628 Harrison St. Davenport, IA 52803	Printing for mailing	1,010.87
SUB-TOTAL			\$ 1,292.77
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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4/24/01	Victory Store.com 324 S. Fairmount Davenport, IA 52802	Design/printing for literature	\$ 447.00
SUB-TOTAL			\$ 447.00
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 1,739.77

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