

**DISCLOSURE SUMMARY PAGE**

FORM DR-2  
(Rev. 01/2001)

Sac DISCLOSURE REPORT

For Office Use Only  
Comm. # 17367  
Indexed \_\_\_\_\_  
Audited \_\_\_\_\_  
Computer \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)  
Siebrecht Campaign

IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Linda Siebrecht for Siebrecht Campaign  
Office Sought Recorder

Political Party Republican  
District (If Senate or House) N.A.

FILED  
JAN 21 2003

Linda Siebrecht  
SIGNATURE OF TREASURER (or person filing this report)

712-668-4892  
TELEPHONE

1-16-03  
DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Jan 1, 2003-present REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held SAC

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		_____
Schedule F: Loans Received total (Attach Schedule F)		_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		_____
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b>	\$	<u>0</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		_____
Schedule F: Loan Repayments total (Attach Schedule F)		_____
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>0</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>0</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<u>YES</u> <input type="checkbox"/> <u>NO</u> <input checked="" type="checkbox"/>
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>0</u>

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

<b>IA ETHICS &amp; CAMPAIGN DISCLOSURE BOARD</b> DR-2 (Rev. 05/2002) JAN 21 2003 FILED	DISCLOSURE REPORT
	For Office Use Only Comm. # <u>17367</u> Index # <u>pb</u> Audited _____ Computer _____

Sac

COMMITTEE NAME (Must be same as on Statement of Organization)  
Siebrecht Campaign

IMPORTANT: Indicate type of committee you are reporting for:  (4)

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Linda Siebrecht for Siebrecht Campaign Political Party Republican

Office Sought Recorder District (if Senate or House) NA

SIGNATURE OF TREASURER (or person filing this report) Linda Siebrecht TELEPHONE 712-1618-4892 DATE SIGNED 1-16-03

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Oct 13, 2002 - 12/31/02 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election  
Nov 5  
 County & Local Committees, enter County in which Election is held  
Sac

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>407.24</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>0</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	SUB-TOTAL	<u>0</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>407.24</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>- 0 -</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>0</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		<u>YES</u> <input checked="" type="checkbox"/> <u>NO</u>
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>0</u>

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES — MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IDWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Siebrecht Campaign*

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/24/02	ID# CK# 1025	Sac Sun Box 426 Sac City, IA 50583	Thank You Ad	\$ 21.60
11/24/02	ID# CK# 1026	Lake View Resort Box 470 Lake View IA 51450	Thank You Ad	13.40
11/24/02	ID# CK# 1027	The Chronicle Box 485 Odebolt IA 51450	Thank You Ad	10.80
7/4/02	ID# CK# 1028	Schaller Herald Box 129 Schaller, IA 51053	Thank You Ad	15.00
12/6/02	ID# CK# 1029	Lytton Town Crier Box 199 Lytton IA 50561	Thank You Ad	5.00
12/24/02	ID# CK# 1030	Les + Linda Siebrecht 1575-270 Odebolt IA 51458	Close Account Prorated to Contributors	341.44
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 407.24
TOTAL (if last page of this schedule)				\$ 407.24

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(d).)

FOR INSTRUCTIONS, SEE BACK OF FORM  
This form is not applicable to statutory political committees.

# Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

*Sac*

FORM (Rev. 02/98)

**DR-3**  
**NOTICE OF DISSOLUTION**

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**For Office Use Only**

Comm. # 17367  
 Indexed ob  
 Audited \_\_\_\_\_  
 Computer \_\_\_\_\_  
 Certified Date of Dissolution \_\_\_\_\_

RECEIVED  
 DISCLOSURE BOARD  
 JAN 21 2003  
 FILED

COMMITTEE NAME

Official Name of Committee

Siebrecht Campaign

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Street

1575-270<sup>th</sup> Street

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City, State, Zip Code

Odebolt IA 51458

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Area Code      Telephone

(712) 668-4892

Effective date of dissolution:

Jan 16<sup>th</sup> 2003

Linda Siebrecht  
Signature of Treasurer

1-16-03  
Date Signed

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

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Linda Siebrecht 1-16-03  
 Signature of Candidate - Required for Candidate's Committee Date signed

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.