

Poweshiek

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>11137</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Catchins For School Board

IMPORTANT: Indicate by # type of committee you are reporting for: 7
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name JAN 12 2005 Political Party (if applicable) _____
Doug Catchins FAX

Office Sought School Board, Grinnell-Newburg District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties.

Douglas M. Catchins (641) 236-9376 Jan. 11, 2005
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>Sept. 14, 2004</u>
County & Local Committees, enter County in which Election is held <u>Poweshiek</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ <u>684.87</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A. Cash Contributions total (Attach Schedule A) (**also see in-kind below)	<u>- 0 -</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>- 0 -</u>
Schedule H. Total Sales of Campaign Property (Attach Schedule H)	<u>- 0 -</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL \$	<u>684.87</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>464.87</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>200.00</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ <u>- 0 -</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ <u>- 0 -</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ <u>- 0 -</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ <u>- 0 -</u>
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ <u>- 0 -</u>

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

COMMITTEE NAME (Must be same as on Statement of Organization)
Catchins for School Board

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
09/13/04	ID# CK# 513	Carter Printing 1739 E-Grand Ave Des Moines, IA 50316	Printing of 1000 campaign brochures	\$ 216.61
09/23/04	ID# CK# 514	Direct Marketing Associates 2130 Delaware Ave. Des Moines, IA 50317	Mailing of 700 campaign brochures	\$ 225.35
01/11/05	ID# CK# 516	Dollars for Scholars c/o Dan Keiler, Grinnell H.S. 1333 Sunset St., Grinnell, IA 50342	donation to close out bank account	\$ 42.91
	ID# CK#	(note: check # 515 was used to pay back \$200 loan - see Sched. F)		
	ID# CK#			

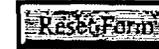
SUB-TOTAL \$ 484.87

TOTAL (if last page of this schedule) \$ 484.87

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAYED
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Cutchins for School Board

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 200

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
10/30/04	Doug Cutchins 1304 Broad St. Grinnell, IA 50114	Self	\$ 200.00

TOTAL (PART I) \$ -0-

TOTAL CASH REPAYMENTS (PART II) \$ 200
From Schedule E - TOTAL LOANS FORGIVEN \$ -0-
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ -0-

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Jan 12, 2005 2:38PM GRINNELL COLLEGE No: 1700 P. 4