

*Poweshiek*

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

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<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>11137</u>
Logged in	_____
Scanned	_____
Computer	_____
Audited	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Cutchins For School Board

IMPORTANT: Indicate by # type of committee you are reporting for: 3  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY**

Candidate Name: Doug Cutchins Political Party (if applicable): \_\_\_\_\_  
 Office Sought: School Board, Grinnell-Newburg District (if Senate or House): \_\_\_\_\_

**DISCLOSURE BOARD**  
 SEP 9 2004  
 FILED

Late reports are subject to possible civil and criminal penalties.

Doug Cutchins  
 SIGNATURE OF PERSON FILING REPORT

641-236-4545  
 TELEPHONE

9-9-04  
 DATE SIGNED

I AM FILING A September 9, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
Sept. 14, 2004  
 County & Local Committees, enter County in which Election is held  
Poweshiek

### STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ <u>0.00</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see In-kind below) .....	<u>670.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....	<u>200.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	<u>          </u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b> .....	\$ <u>870.00</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	<u>185.13</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....	<u>          </u>
<b>CASH ON HAND</b> at the end of this reporting period (If final report balance must be zero) (Attach DR-3) .....	\$ <u>684.87</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ <u>438.76</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$ <u>          </u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$ <u>200.00</u>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ <u>          </u>

For Instructions, See Back of Form

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**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Catchings for School Board*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
07/28/04	ID# CK#	Molly Pictz Walsh 83 Catherine St., Saranac Lake, NY 12983		\$ 10	<input type="checkbox"/>
07/28/04	ID# CK#	Jeremy M. Horak 7438 N. Oakley, 2nd Floor, Chicago, IL 60645		50	<input type="checkbox"/>
07/28/04	ID# CK#	Shirley B. Gersmager 1105 Old Lyrstra Rd., Chapel Hill, NC 27517	mother-in-law	50	<input type="checkbox"/>
07/29/04	ID# CK#	Racquel Yamada 2372 Rockwood St., Eugene, OR 97405		25	<input type="checkbox"/>
07/29/04	ID# CK#	W. Leonard Hill 530 Middletown Ave., No. Haven, CT 06473		25	<input type="checkbox"/>
07/29/04	ID# CK#	Richard U. Boswell 1540 Kilkenny Dr., Westminster, MD 21158		35	<input type="checkbox"/>
07/31/04	ID# CK#	John Fuson 4346 Alta Pl. NW, Washington, DC 20016		50	<input type="checkbox"/>
08/02/04	ID# CK#	Erica Tarpay 2636 N. Fairfield Ave #3, Chicago, IL 60647		50	<input type="checkbox"/>
08/08/04	ID# CK#	James Scott 7 So. Mt. Holyoke Dr., Amherst, MA 01002		25	<input type="checkbox"/>
08/09/04	ID# CK#	Gareth B. Matthews RFD 3, 226 Shutesbury Rd., Amherst, MA 01002		<del>50</del> 25	<input type="checkbox"/>

SUB-TOTAL

\$ 345

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Catchins for School Board

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B 32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
08/09/04	ID# CK#	Andrew Pollock 99 Massasoit St., Northampton, MA 01060		\$ 25	<input type="checkbox"/>
6-18-04	ID# CK#	Doug Catchins 1309 Broad Street Friswell, LA 50112	candidate	300	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$325  
\$670

TOTAL (if last page of this schedule)

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Cutchins for School Board*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/01/04	ID# CK# 501	Dept. of the Secretary of State Lucas Bldg., First Floor Des Moines, IA 50319	Purchase of voter lists	\$ 23.75
07/01/04	ID# CK# 502	Doug Cutchins 1304 Broad St. Grinnell, IA 50112	Reimbursement for purchase of 2 books on campaigning	31.82
07/01/04	ID# CK# 503	Doug Cutchins 1304 Broad St. Grinnell, IA 50112	Reimbursement for purchase of thank-you cards	6.88
07/16/04	ID# CK# 509	Forbes Office Equipment 925 Main St. Grinnell, IA 50112	Envelopes & mailing labels	20.65
07/17/04	ID# CK# 510	USPS Grinnell Post office Grinnell, IA 50112	Stamps	22.20
08/17/04	ID# CK# 511	Carter Printing 1739 E. Grand Ave. Des Moines, IA 50316	Printed thank-you notes & envelopes	65.03
08/20/04	ID# CK# 512	Grinnell College 120 Park St. Grinnell, IA 50112	Stamps	14.80
	ID# CK#			
SUB-TOTAL				\$185.13
TOTAL (if last page of this schedule)				\$185.13

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 88A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Catchins for School Board

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
08/31/04	Carter Printing 1739 E. Grand Ave. Des Moines, IA 50316	printing and shipment of 1000 campaign brochures	\$ 216.61
9/1/04	Direct Marketing Assoc.s, Inc. 2130 Delaware Ave. Des Moines, IA 50317	direct mailing of campaign brochures	222.15
SUB-TOTAL			\$ 438.76
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 438.76

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Catchins For School Board

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
06/18/04	Wons Catchins 1309 Broad St. Grinnell, IA 50112	candidate	\$ 200.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 200.00

TOTAL CASH REPAYMENTS (PART II) \$   

From Schedule E - TOTAL LOANS FORGIVEN \$   

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 200.00

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