

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>9159</u>	
Indexed <u>SW-tracked</u>	
Audited _____	
Computer <input checked="" type="checkbox"/>	

COMMITTEE NAME (Must be same as on Statement of Organization)
Poweshiek County Democrats Central Committee

IMPORTANT: Indicate type of committee you are reporting for: 7

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Donald Sundell 641-236-1544
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5/14/04

IAETHOS & CAMPAIGN DISCLOSURE BOARD
 MAY 18 2004
 FILED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan 1 - May 14, 2004 REPORT FOR AN/A (1) ELECTION YEAR _____
 (report date) Indicate one 1

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 2796.45

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 2503.40

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 5299.85

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 1720.34

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)..... \$ 3579.51

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Poweshiek County Democrats Central Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
1/19/04	ID# CK#	<i>donation</i>		\$ 20.-	
3/13/04	ID# CK#	<i>donations Co. Conv. exp. @ \$5 each</i>		597.-	
3/13/04	ID# CK#	<i>pass the hat. Co. Convention</i>		170.50	✓
3/13/04	ID# CK#	<i>food sales Co. convention</i>		522.90	✓
4/20/04	ID# CK#	<i>asta supper - memberships and meals these listed below are included in this total</i>		1117.-	✓
4/20/04	ID# CK#	<i>Morris + Michele Parslow 1222 Broad St. Sunnell, Ia. 50112</i>		60.-	✓
4/20/04	ID# CK#	<i>Sandy + Betty Moffit 618 + 390 + fire Sunnell, Ia. 50112</i>		50.-	✓
	ID# CK#	<i>memberships and unitemized donations</i>		76.-	
	ID# CK#				
	ID# CK#				

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ 2503.40

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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Poweshiek County Democrats Central Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/9/04	ID# CK#	<i>Gunnell</i> <i>Poweshiek publication</i>	<i>caucus ad</i>	\$ <i>457.-</i>
3/2/04	ID# CK#	<i>Gunnell</i> <i>Herald Register Pub</i>	<i>caucus ad</i>	<i>220.05</i>
3/13/04	ID# CK#	<i>Malcom</i> <i>Dayton Meat Products</i>	<i>meat Co. convention</i>	<i>120.43</i>
3/13/04	ID# CK#	<i>Gunnell</i> <i>Judith Garland</i>	<i>reimbursement</i> <i>food Co. Conv.</i>	<i>94.40</i>
3/15/04	ID# CK#	<i>Gunnell</i> <i>Ellen Inman</i>	<i>reimbursement</i> <i>food Co. Conv.</i>	<i>99.59</i>
3/18/04	ID# CK#	<i>Malcom</i> <i>City of Malcom</i>	<i>rent for bldg.</i> <i>Co. Conv.</i>	<i>50.-</i>
3/23/04	ID# CK#	<i>Gunnell</i> <i>Kevin Chen</i>	<i>postage for mailings</i> <i>reimbursement</i> <i>County Conv.</i>	<i>81.-</i>
3/24/04	ID# CK#	<i>Gunnell</i> <i>Susan Hubbard</i>	<i>printing + mailing</i> <i>reimbursement</i> <i>County Conv.</i>	<i>149.28</i>
SUB-TOTAL				\$ <i>1271.75</i>
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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4/18/04	ID# CK#	<i>Grinnell Susan Harber</i>	<i>reimbursement food pasta supper</i>	<i>\$208.75</i>
4/18/04	ID# CK#	<i>Grinnell Grinnell Stat Bank</i>	<i>deducted from checking account for depository stamps</i>	<i>29.24</i>
4/20/04	ID# CK#	<i>Grinnell UCC Cong. Church</i>	<i>oblig. rent pasta supper</i>	<i>100.-</i>
5/5/04	ID# CK#	<i>Grinnell Crawford Broadcasting ^{Inc.}</i>	<i>advertis. Co. conv.</i>	<i>50.-</i>
5/5/04	ID# CK#	<i>Grinnell Herald Register</i>	<i>pub. ad for pasta supper</i>	<i>60.60</i>
	ID# CK#			
	ID# CK#			
	ID# CK#			

SUB-TOTAL	<i>\$1448.59</i>
TOTAL (if last page of this schedule)	<i>\$1720.34</i>

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