

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an initial\* Statement of Organization
- This is an amended\* Statement of Organization

AUG 29 2003

\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____

COMMITTEE NAME ↓ ↓  
Committee To Elect Pam Collins

IMPORTANT: Indicate type of committee you are reporting for:  
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

4

COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mandatory except for a candidate's committee)
Name ↓ ↓ <u>DOUGLAS GOODMAN</u>	Name ↓ ↓
Mailing Address ↓ ↓ <u>17341 TURNBERRY</u>	Mailing Address ↓ ↓
City, State ↓ ↓ Zip Code ↓ ↓ <u>Council Bluffs Ia 51503</u>	City, State ↓ ↓ Zip Code ↓ ↓
Phone (712) <u>323-2625</u>	Phone ( ) _____
e-Mail <u>DGOODMAN@PEOPLES.NB.COM</u>	e-Mail _____

INDICATE PURPOSE OF COMMITTEE - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)

Comment or description:  
All Candidates Enter: SEEKING BOARD MEMBERSHIP District: COUNCIL BLUFFS COMMUNITY

Office Sought: \_\_\_\_\_ Year Standing for Election: \_\_\_\_\_

Political Party (if applicable): \_\_\_\_\_ Date of Election: 9-9-03

County/Local Candidates and Local Ballot/Franchise Committees Enter: \_\_\_\_\_

County: \_\_\_\_\_

Bank Account Name ↓ ↓ <u>Committee To Elect Pam Collins</u>	Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor ↓ ↓ <u>Pam Collins</u>
Name of Financial Institution/type of Account ↓ ↓ <u>PEOPLES NATIONAL BANK / CHECKING ACCT</u>	Mailing Address ↓ ↓ <u>325 North Ave #10 Council Bluffs IA 51503</u>
Mailing Address ↓ ↓ <u>333 W Broadway</u>	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Council Bluffs Ia 51503</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Council Bluffs Ia 51503</u>	Phone (712) <u>323-2583</u>
	e-Mail <u>pamcollins@cox.net</u>

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.8 and rule 351-4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.14 and rules 351-4.36 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.15 and rules 351-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.40 through 68A.42 and rule 351-4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Douglas Goodman  
Signature of Treasurer

Pamela Collins  
Signature of Candidate, OR, for all other committees, Chairperson

8-5-03  
Date Signed

8-5-03  
Date Signed