

**FORM DR-2: Disclosure Summary Page**

Status: **Filed**  
 ID #: **13476**

Committee: **Matthew Greer for Council**

Comm Type: **Municipal Candidate - City Council**

Date Due: **11/01/2005**

Report Year: **2005**

Treasurer: **Diane M Greer**

**Primary Ph. (712)323-3414 Secondary Ph. ()-**

Chair:

County: **Pottawattamie**

Amended:

|                    |            |
|--------------------|------------|
| Statutory Due Date | 11/01/2005 |
| Adjusted Due Date  | / /        |
| Received Date      | 10/31/2005 |
| Postmark Date      | / /        |
| Amended            | / /        |

**Statement of Cash on Hand**

|                                      |                |
|--------------------------------------|----------------|
| Cash on Hand at Start of Period      | <b>\$72.58</b> |
| Schedule A: Cash contributions Total | <b>\$0.00</b>  |
| Schedule F: Loans Received Total     | <b>\$0.00</b>  |
| Schedule H: Campaign Property Sales  | <b>\$0.00</b>  |
| <b>SUB-TOTAL</b>                     | <b>\$72.58</b> |
| Schedule B: Expenditure Total        | <b>\$72.58</b> |
| Schedule F: Cash Loan Repayments     |                |
| Cash on Hand At End of Period        | <b>0.00</b>    |

**Additional Assets and Liabilities**

|                                     |               |
|-------------------------------------|---------------|
| Loans in Place at Start of Period   | <b>\$0.00</b> |
| Schedule D: UnPaid Bills            | <b>\$0.00</b> |
| Schedule E: In-Kind Contributions   | <b>\$0.00</b> |
| Schedule F: Forgiven Loans          |               |
| Schedule F: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown?   | <b>No</b>     |
| Schedule H: Campaign Property Value | <b>\$0.00</b> |

Beg.Dt : 10/02/2005 End.Dt : 10/27/2005 Filing Due Dt : 11/01/2005 Adj Due Dt :

|              |             |       |         |                |              |            |           |            |
|--------------|-------------|-------|---------|----------------|--------------|------------|-----------|------------|
| DR2 Home     |             |       |         |                |              |            |           | DR2 Submit |
| Contribution | Expenditure | Debts | In Kind | Loans Received | Loans Repaid | Consultant | Inventory | Prop Sales |

File Status: **Filed** Last Changed: **2005-10-31 16:57:07.193** Changed by: **WWII1939**

**Search :**

- Show All transactions  \*
- Show Only Amended

| Date       | Expenditure Name  | Amount                  | Status   | Select                   |
|------------|---|-------------------------|----------|--------------------------|
| 10/26/2005 | Salvation Army <i>Relation:N/A</i><br>28 N 7th St, Council Bluffs, IA 51503 | \$72.58<br>check # 1012 | Original | <input type="checkbox"/> |