

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

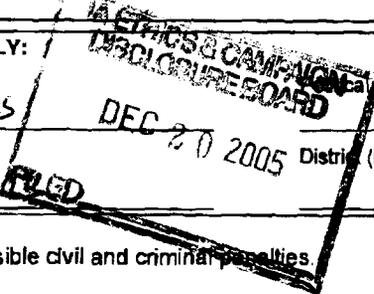
CITIZENS TO ELECT DARREN BATES

**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name DARREN BATES (if applicable)

Office Sought CITY COUNCIL District (if Senate or House)



Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT P. C. P... TELEPHONE 712 328 682 DATE SIGNED 12-16-05

I AM FILING A JAN. 19, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
NOV 8, 2005

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 619.65

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... 1595.24

Schedule F: Loans Received total (Attach Schedule F) ..... -

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 2214.65

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 2214.65

Schedule F: Loan Repayments total (Attach Schedule F) ..... -

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ -0-

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

CITIZENS TO ELECT DARRIN BATES

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/01/05	ID# CK# 7973	JASON JAMES 24371 RICHFIELD LOOP COUNCIL BLUFFS, IA 51503		\$ 200 <sup>00</sup>	
11/01/05	ID# CK# 5393	MICHAEL PERRY 2401 N. 8TH ST. COUNCIL BLUFFS, IA 51503		50 <sup>00</sup>	
11/01/05	ID# CK# 5719	VERNE WELCH 17964 BENTREE RIDGE COUNCIL BLUFFS, IA 51503		100 <sup>00</sup>	
11/01/05	ID# CK# 10022	LOCAL # 538 4046 VINTON ST OMAHA, NE 68105		50 <sup>00</sup>	
11/01/05	ID# CK# 8265	DEBRA DANIELSEN 332 WILLOW AVE COUNCIL BLUFFS, IA 51503		40 <sup>00</sup>	
11/01/05	ID# CK# 001592	IAFF 1750 NEW YORK AVE NW WASHINGTON D.C. 20006		1000.00	
11/07/05	ID# CK# 2082	CURTIS MCKEOWN 2250 310TH ST MC CLELLAN, IA 51548		20 <sup>00</sup>	
11/10/05	ID# CK# 4959	ANNIE MCKEOWN 133 GLEN OAKS DR. COUNCIL BLUFFS, IA 51503		35 <sup>00</sup>	
11/01/05	ID# CK# 9209	UNITED STEEL WORKERS AFL/CIO #3141 COUNCIL BLUFFS IA 51501		100 <sup>00</sup>	
	ID# CK#				<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1595	
<b>TOTAL (if last page of this schedule)</b>				\$ 1595	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CITIZENS TO ELECT DARRIN BATES**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/03/05	ID# CK# 2027	THE DAILY NON PARCEL 535 WEST BLOOMING COUNCIL BLUFFS IA 52503	NEWS PAPER ADVERTISING	\$ 167 <sup>13</sup>
11/03/05	ID# CK# 2028	COUNCIL BLUFFS POSTMASTER 8 SOUTH 6TH ST. COUNCIL BLUFFS, IA 52503	POSTAGE FOR CAMPAIGN MAILING	497 <sup>40</sup>
11/03/05	ID# CK# 2029	UNIONIST PRINTING 1309 NW RADIAL OMAHA, NE 68132	CAMPAIGN PRINT MATERIALS	749 <sup>00</sup>
12/06/05	ID# CK# 2030	POSTMASTER 8 S. 6TH ST. COUNCIL BLUFFS IA 52503	SEE FOR P.O. BOX RENTAL	38 <sup>00</sup>
12/28/05	ID# CK#	PEOPLES BANK	ACCOUNT FEE	7 <sup>35</sup>
12/16/05	ID# CK# 2031	DARRIN BATES	REIMBURSE FOR MISC CAMPAIGN EXPENSES	748 <sup>42</sup>
12/15/05	ID# CK#	PEOPLES BANK	ACCOUNT FEE	7 <sup>35</sup>
	ID# CK#			
SUB-TOTAL				\$ 2214.65
TOTAL (if last page of this schedule)				\$ 2214.65

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)