

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically. Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND CAMPAIGN DISCLOSURE 2010 JAN 19 AM 10:49

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Pike

IMPORTANT: Indicate by # type of committee you are reporting for: 1 Statewide/Legislative/Judge Standing for Retention Candidate 2 State PAC 3 State Party 4 County Central Committee 5 County Candidate 6 City Candidate 7 School Board or Other Political Subdivision Candidate 8 County PAC 9 City PAC 10 School Board or Other Political Subdivision PAC 11 Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Mike Pike Political Party (if applicable): Office Sought: Des Moines School Board District (if Senate or House):

FORM DR-2 DISCLOSURE REPORT (Rev. 12/2009) For Office Use Only Comm. # Logged In Scanned Computer Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 1/19/2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$81.35), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$81.35), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$81.35), UNPAID BILLS (\$0.00), IN KIND CONTRIBUTIONS (\$0.00), OUTSTANDING LOANS (\$800.00), CONSULTANT BREAKDOWN (YES/NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$0.00), STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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RESET

SCHEDULE <b>F</b> (Rev. 02/08)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Citizens for Pike

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 800.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
*(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)*

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
*(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)*

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 800.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.