

**DR-3: Notice of Dissolution**Date Posted  
9/12/2012**DR-3**

ID:	<b>21615</b>
Name:	<b>Citizens for a Safe Johnston</b>
Type:	<b>Local Ballot Issue</b>
Status:	<b>Filed</b>

Comm. #	21615
Filed	9/12/2012
Audited	
Certified	

Committee Name	<b>Citizens for a Safe Johnston</b>
Address	<b>2913 SE Ridge Crest St</b>
City, State, Zip	<b>Grimes, IA 50111</b>
Phone	<b>515-270-9045</b>

Effective Date of Dissolution..... **9/12/2012****Jim Carney****9/12/2012**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate

Date Signed