

**DISCLOSURE SUMMARY PAGE**

FILED  
OCT 19 2006  
HD

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/98) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>          |                      |
| Comm. #                             | _____                |
| Indexed                             | _____                |
| Audited                             | _____                |
| Computer                            | _____                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Sarcone for County Attorney

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

Debra E Leonard SIGNATURE OF TREASURER (or person filing this report)      515-255-9525 TELEPHONE      10/19/06 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED July 19

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
Polk

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 27,445.25

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 27,445.25

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 876.63

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 26,568.62

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Sarcone for County Attorney

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE            | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED      |
|--|--|---|--------------------------------|----------------------|
| 5/19/06                                      | ID# 9155<br>CK# 1403                                     | Polk County Democrats<br>650 63rd Street<br>Des Moines, IA 50312        | political contribution         | \$ 250 <sup>00</sup> |
| 6/2/06                                       | ID# C0031<br>6661<br>CK# 1404                            | Boswell for Congress<br>P.O. Box 6220<br>Des Moines, IA 50309           | political contribution         | 250 <sup>00</sup>    |
| 6/26/06                                      | ID#<br>CK# 1405  | Alzheimers Association<br>1730 28th Street<br>West Des Moines, IA 50266 | contribution                   | 250 <sup>00</sup>    |
| 7/7/06                                       | ID#<br>CK# 1406  | H.B. Leisecrowitz<br>213 13th Street<br>Des Moines, IA 50309            | candy for parade               | 126 <sup>63</sup>    |
|  | ID#<br>CK#   |   |                                |                      |
| SUB-TOTAL                                    |  |   |                                | \$                   |
| <b>TOTAL (if last page of this schedule)</b> |  |   |                                | <b>\$ 876.63</b>     |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)