

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

IA ETHICS AND
CAMPAIGN DISCLOSURE BD.

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

2009 NOV 24 PM 2:09

COMMITTEE NAME (Must be same as on Statement of Organization)
PARKS FOR COUNCIL COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (
 11) Local Ballot Issue

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2007) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | _____ |
| Logged In | _____ |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |

CANDIDATE COMMITTEES ONLY:

Candidate Name: ROBERT L. PARKS Political Party (if applicable) _____

Office Sought: CITY COUNCIL District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Robert L. Parks 515-225-1649 NOV. 11, 2009
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A JANUARY 2008 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
NOVEMBER 2009
 County & Local Committees, enter County in which Election is held
POLK

STATEMENT OF CASH ON HAND

| | | |
|--|-----|-----------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>1,892.16</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>—</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>—</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>—</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| SUB-TOTAL | \$ | <u>1,892.16</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>—</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>—</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) | \$ | <u>1,892.16</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>N/A</u> |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>N/A</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>N/A</u> |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES | <u>X</u> NO |
| CANDIDATE COMMITTEES ONLY: | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | <u>N/A</u> |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.