

Polk 002

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

John Forbes for Urbandale City Council

IMPORTANT: Indicate by # type of committee you are reporting for:

- (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

John Forbes

Political Party (if applicable)

N/A

Office Sought

Urbandale City Council

District (if Senate or House)

Late reports are subject to possible civil and criminal penalties.

[Signature]

Treasurer

515-283-8159

10-4-05

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A

10/06/05 (report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

10-11-05

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below)

4,025.00

Schedule F: Loans Received total (Attach Schedule F)

-0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 4,025.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

-0-

Schedule F: Loan Repayments total (Attach Schedule F)

-0-

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$ 4,025.00

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 2,312.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ -0-

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ -0-

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ -0-

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



<b>SCHEDULE A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
John Forbes for Urbandale City Council

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
09/01/05	ID# CK#	Jack and Marjorie Dewey 12511 Douglas Pkwy Urbandale, IA 50323		\$ 25.00	<input type="checkbox"/>
09/05/05	ID# CK#	Mike Carver 4417 96th Ct Urbandale, IA 50322		50.00	<input type="checkbox"/>
09/08/05	ID# CK#	David Hibbard 1042 Badger Crock Rd Van Meter, IA 50261		200.00	<input type="checkbox"/>
09/11/05	ID# CK#	Dale and Jeannene Cochran 4837 NW 86th St Urbandale, IA 50322	Father-in-law	200.00	<input type="checkbox"/>
09/13/05	ID# CK#	Russ and Lucille Johnson 12918 Timberline Dr Urbandale, IA 50323		100.00	<input type="checkbox"/>
09/13/05	ID# CK#	Bill and Kathy Lillis 3000 Patricia Dr Urbandale, IA 50322		100.00	<input type="checkbox"/>
09/17/05	ID# CK#	Kurt and Jan Johnson 3412 Eula Dr Urbandale, IA 50322		100.00	<input type="checkbox"/>
09/21/05	ID# CK#	Charles Gabus 2727 82d Pl Urbandale, IA 50322		100.00	<input type="checkbox"/>
09/21/05	ID# CK#	Steve Lytle 7921 Greenbelt Cir Urbandale, IA 50322		100.00	<input type="checkbox"/>
09/21/05	ID# CK#	Russ Lundy 3507 Elm Dr Urbandale, IA 50322		25.00	<input type="checkbox"/>

SUB-TOTAL

\$ 1,000.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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09/21/05	ID# CK#	Marilyn Monroe 4837 NW 86th St Urbandale, IA 50322		\$ 25.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 25.00

**TOTAL (if last page of this schedule)**

\$ 1,025.00

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