*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

Reset Form

| FORM **DR-2** (Rev. 07/2003) | DISCLOSURE REPORT |
|---|---|

**For Office Use Only**
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

**IMPORTANT: Indicate type of committee you are reporting for:** [4]

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name _____ Political Party _____

Office Sought _____ District (if Senate or House) _____

MAY 0 3 2004

Mary Kat Curran — **SIGNATURE OF TREASURER (or person filing this report)**

515-280-7313 — **TELEPHONE**

HP 4/30/04 — **DATE SIGNED**

**Late filed reports are subject to possible civil and criminal penalties.**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 1, 2004 (report date) REPORT FOR AN/A (1) **ELECTION** /(2)**NON-ELECTION** YEAR. Indicate one [1]

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: May 11th, 2004

County & Local Committees, enter County in which Election is held: Polk

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 6709.82

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... 9715.00

Schedule F: Loans Received total (Attach Schedule F) ..... 15,000.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... _____

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... $ 31,424.82

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 17,863.23

Schedule F: Loan Repayments total (Attach Schedule F)..... 0

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 13,561.59

****UNPAID BILLS** (From Schedule D - Attach Schedule D)..... $ 0

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $ 0

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... $ 15,000.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ☐ YES ☑ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ 0

For Instructions, See Back of Form

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

## CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 4/6/04 | ID# CK# 12637 | Brian Conley 3100 Terrace Drive Des Moines, IA 50312 | | $ 50.00 | |
| 4/6/04 | ID# CK# 4002 | Loyd W Ogle 1028 Polk Blvd. Des Moines, IA 50311 | | 50.00 | |
| 4/6/04 | ID# CK# 8174 | Jamie P. & Ann C. Constantine 412 Allen Place Des Moines, IA 50312-5406 | | 100.00 | |
| 4/7/04 | ID# CK# 2608 | Charles E. Gribble 6200 EP True Parkway #200 West Des Moines, IA 50266 | | 100.00 | |
| 4/7/04 | ID# CK# 4485 | William A. Van Orsdel 443 SW 6th Street Des Moines, IA 50309 | | 250.00 | |
| 4/7/04 | ID# CK# 5208 | George R. Cataldo 5554 NE 16th Street Des Moines, IA 50313 | | 200.00 | |
| 4/9/04 | ID# CK# 6481 | Tim & Toni Urban 214 Foster Drive Des Moines, IA 50312 | | 500.00 | |
| 4/9/04 | ID# CK# 1649 | Tom Lynner 2931 Druid Hill Drive Des Moines, IA 50315 | | 200.00 | |
| 4/9/04 | ID# CK# 5673 | Rose A. Vasquez 4320 California Drive Des Moines, IA 50312 | | 100.00 | |
| 4/9/04 | ID# CK# 9085 | Robert E. Jeppesen 5236 Cottage Drive Des Moines, IA 50311 | | 50.00 | |

SUB-TOTAL $ 1600.00

**TOTAL** ***(if last page of this schedule)*** $

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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## CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

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|---|---|---|---|---|---|
| 4/12/04 | ID# CK# 3294 | Joseph Henry 1846 Evergreen Avenue Des Moines, IA 50320 | | $150.00 | |
| 4/12/04 | ID# CK# 4311 | Nicholas G. VanPatten 6020 SW McKinley Avenue Des Moines, IA 50321 | | 250.00 | |
| 4/12/04 | ID# CK# 4117 | Robert V. Klein 2193 Illinois Drive Pella, IA 50219 | | 100.00 | |
| 4/12/04 | ID# CK# 7896 | Robert J. Conley 670 Foster Drive Des Moines, IA 50312-2518 | | 100.00 | |
| 4/12/04 | ID# CK# 6138 | James S. Cownie 141 - 37th Street Des Moines, IA 50312 | | 250.00 | |
| 4/12/04 | ID# CK# 6016 | Lyle R. Krewson 6403 Aurora, Unit 3 Urbandale, IA 50322 | | 15.00 | |
| 4/27/04 | ID# CK# 4085 | Betty Kline 3131 Fleur Drive Apt. 207 Des Moines, IA 50321-1740 | | 100.00 | |
| 4/27/04 | ID# CK# 2902 | Bruce W. Gerleman 303 Locust, Suite 150 Des Moines, IA 50309 | | 250.00 | |
| 4/27/04 | ID# CK# 1949 | Michael A Coppolla 4521 Fleur Drive, Ste. C Des Moines, IA 50321 | | 250.00 | |
| 4/27/04 | ID# CK# 2175 | John Ronda 1592 NE 58th Ave Des Moines, IA 50313 | | 500.00 | |
| | | | SUB-TOTAL | $1965.00 | |
| | | | **TOTAL** *(if last page of this schedule)* | $ | |

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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## CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|---|---|---|---|---|---|
| 4/20/04 | ID# CK# 1182 | Plumbers & Steamfitters Local Union 33 2501 Bell Ave. Des Moines, IA 50321-1118 | | $ 250.00 | ☐ |
| 4/20/04 | ID# CK# 6494 | Larry J. Schroeder 4537 51st Street Des Moines, IA 50310 | | 1000.00 | ☐ |
| 4/20/04 | ID# CK# 3240 | Douglas R. Anderson 3711 Adams Ave. Des Moines, IA 50310 | | 500.00 | ☐ |
| 4/22/04 | ID# CK# 7242 | Michael S. Moen 212 Equitable Bldg. Des Moines, IA 50309-3723 | | 100.00 | ☐ |
| 4/22/04 | ID# CK# 3098 | William N. Goodwin 223-49th Street Des Moines, IA 50312-2144 | | 200.00 | ☐ |
| 4/27/04 | ID# CK# 5690 | Gregory K Quick AIA 4806-71st Street Urbandale, IA 50322 | | 25.00 | ☐ |
| 4/27/04 | ID# CK# 2108 | Charles Richard Drake 4604 Stonebridge Road West Des Moines, IA 50265 | | 100.00 | ☐ |
| 4/27/04 | ID# CK# 3615 | Anthony T. & Mary Jo Defino 3830-6th Ave Des Moines, IA 50313 | | 25.00 | ☐ |
| | ID# CK# | | | | ☐ |
| | ID# CK# | | | | ☐ |

SUB-TOTAL $4900.00

**TOTAL** ***(if last page of this schedule)*** $

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 4/28/04 | ID# CK# 1077 | Iowa Laborers Political Action Committee<br>5806 Meredith Dr. Ste B<br>Des Moines, IA 50322 | | $ 500.00 | ☐ |
| 4/28/04 | ID# CK# 1308 | Laborers Local 177 Political Action Committee<br>2121 Delaware<br>Des Moines, IA 50317 | | 500.00 | ☐ |
| 4/28/04 | ID# CK# 5693 | Rose A. Vasquez<br>4330 California Drive<br>Des Moines, IA 50312 | | 30.00 | ☐ |
| 4/28/04 | ID# CK# 22224 | Dr. F. Dow & Adele Bates<br>3706 E 28th St<br>Des Moines, IA 50317 | | 60.00 | ☐ |
| 4/28/04 | ID# CK# 9354 | E.J. Giovannetti<br>3004 Melanie Drive<br>Urbandale, IA 50322-6848 | | 30.00 | ☐ |
| 4/28/04 | ID# CK# 3074 | Tom W. Schoelerman<br>3305 E P True Parkway #1202<br>West Des Moines, IA 50265-7609 | | 50.00 | ☐ |
| 4/28/04 | ID# CK# 5317 | Bruce E. Longstreet<br>4100-43rd Street<br>Des Moines, IA 50310 | | 50.00 | ☐ |
| 4/28/04 | ID# CK# 5584 | Stephen P. Meyer<br>300 Walnut Unit 115<br>Des Moines, IA 50309-2242 | | 30.00 | ☐ |
| | ID# CK# | | | | ☐ |
| | ID# CK# | | | | ☐ |

SUB-TOTAL $ 1250.00

**TOTAL** ***(if last page of this schedule)*** $ 9715.00

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| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 4/5/04 | ID#<br>CK# | Mitch Henry<br>1900 MLK Jr. Parkway<br>Des Moines, IA 50314 | Campaign Management | $ 500.00 |
| 4/6/04 | ID#<br>CK# 1006 | Carter Printing<br>1739 E. Grand Ave.<br>Des Moines, IA 50316 | Printing 4x6 Vote For Postcards<br>Invoice # 79453 | 726.10 |
| 4/6/04 | ID#<br>CK# | Mailtech, Inc.<br>712 E. 2nd Street<br>Des Moines, IA 50309 | Mail Processing<br>"Let's Flip the Switch" | 522.52 |
| 4/6/04 | ID#<br>CK# | U.S. Postal Service<br>1165 Second Ave.<br>Des Moines, IA 50309 | Postage for "Let's Flip the Switch" mailing | 2346.83 |
| 4/12/04 | ID#<br>CK# 1007 | Carter Printing<br>1739 East Grand Ave<br>Des Moines, IA 50316 | Printing 4x6 Vote For Postcards<br>Invoice # 79527 | 318.00 |
| 4/12/04 | ID#<br>CK# | TL & Associates<br>100 Euclid Avenue<br>Des Moines, IA 50313 | Telemarketing fees. | 1500.00 |
| 4/16/04 | ID#<br>CK# | TL & Associates<br>100 Euclid Avenue<br>Des Moines, IA 50313 | Telemarketing fees | 1500.00 |
| 4/16/04 | ID#<br>CK# | Sew What - Gina Duffy<br>4407 Wakonda Pkwy<br>Des Moines, IA 50315 | Campaign hats | 497.50 |
| | | | SUB-TOTAL | $7910.95 |
| | | | **TOTAL (*if last page of this schedule*)** | $ |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

*FOR INSTRUCTIONS, SEE BACK OF FORM*

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| SCHEDULE **B** (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|
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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 4/21/04 | ID#<br>CK# | Jason Jashos<br>756 17th Street<br>Des Moines, IA 50314 | Computer services<br>Website maintenance & email delivery. Invoice 4655 | $ 355.60 |
| 4/21/04 | ID#<br>CK# | Sew What - Gina Duffy<br>4407 Waukonda Pkwy<br>Des Moines, IA 50315 | Campaign hats | 397.50 |
| 4/23/04 | ID#<br>CK# | Joe Henry<br>1846 Evergreen Avenue<br>Des Moines, IA. 50320 | Campaign expenses reimbursement | 150.00 |
| 4/27/04 | ID#<br>CK# 1008 | Carter Printing<br>1739 East Grand Ave.<br>Des Moines, IA 50316 | Inv. # 79672 - Stickers & cards<br>Inv # 79691 - envelopes<br>Inv # 79699 - letterhead<br>Printing | 894.64 |
| 4/13/04 | ID#<br>CK# | Turnea & Sons<br>1501 SE 1st<br>Des Moines, IA 50315 | Food - campaign workers | 125.00 |
| 4/23/04 | ID#<br>CK# | TL & Associates<br>100 Euclid Avenue<br>Des Moines, IA 50313 | Telemarketing fees | 2500.00 |
| 4/23/04 | ID#<br>CK# | Mail Tech, Inc.<br>712 E. 2nd Street<br>Des Moines, IA 50309 | Mail processing | 999.80 |
| 4/23/04 | ID#<br>CK# | US Postal Service<br>1165 Second Avenue<br>Des Moines, IA 50307 | Postage for mailer | 4529.74 |
| | | | SUB-TOTAL | $9952.28 |
| | | | **TOTAL** ***(if last page of this schedule)*** | $17,863.23 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

*FOR INSTRUCTIONS, SEE BACK OF FORM*

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| SCHEDULE **F** (Rev. 07/03) | **LOANS RECEIVED & REPAID** |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Gayle Collins for City Council

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $** 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**
*(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)*

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|---|---|---|---|
| 4/22/04 | Gayle Collins<br>100 Market Street Unit 418<br>Des Moines, IA 50309 | Self | $ 15,000.00 |
| | | | |
| | | | |
| | | | |

TOTAL *(PART I)* $ 15,000.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**
*(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)*

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|---|---|---|---|
| | | | $ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS *(PART II)* $ _____

From Schedule E -- TOTAL LOANS FORGIVEN $ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ 15,000.00

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