

TO
Plymouth

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
- This is an **amended*** Statement of Organization



FORM DR-1 (Rev. 07/00)	STATEMENT OF ORGANIZATION
----------------------------------	----------------------------------

For Office Use Only

Comm. # 21108
 Indexed
 Audited _____
 Computer _____

*An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

JAN 14 2003

COMMITTEE NAME (Required by law)

Parents Affirming Children's Education

IMPORTANT: Indicate type of committee you are reporting for: 6

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support slate of candidates (list candidates under purpose of committee)

COMMITTEE TREASURER (Required by law) *This address used for all reminders and correspondence*

COMMITTEE CHAIR (List additional officers on separate page)

Name: David G. Wingert
 Mailing Address: Box 26 - 509 Cleveland St.
 City, State Zip Code: Remsen, IA 51050-0026
 Phone (712): 786-2552
 e-Mail: _____

Name: Doug Owens
 Mailing Address: 818 Celebrity Road
 City, State Zip Code: Remsen, IA 51050
 Phone (712): 786-2458
 e-Mail: _____

INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for ~~Against~~ ballot issue(s)
 Comment or description: Physical Plant & Equipment Levy (PEL)

All Candidates Enter: Office Sought: _____ District: _____
 Political Party (if applicable): _____ Year Standing for Election: _____
County/Local Candidates and Local Ballot/Franchise Committees Enter: County: Plymouth Date of Election: March 4, 2003

Bank Account Name ↓ ↓
Parents Affirming Children's Education
Name of Financial Institution/type of Account ↓ ↓
Farmers Savings Bank Checking
Mailing Address ↓ ↓
Bxo 569 17 West 2nd St.
City ↓ ↓ **State** ↓ ↓ **Zip** ↓ ↓
Remsen IA 51050

Candidate name & Address or Parent Entity (PACs, if applicable)
 ↓ ↓
Affiliate, or Sponsor
 Mailing Address ↓ ↓
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
 Phone () _____
 e-Mail _____

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION
 Indicate disposition of funds by marking appropriate number in box (Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

- | | |
|---|--|
| (1) DONATED TO _____ COUNTY CENTRAL COMMITTEE | (8) PRORATED REFUND TO CONTRIBUTORS |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) <u>REmsen-Union Education Foundation</u> | (9) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY) |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one) | (9) OTHER (PACS ONLY). PLEASE BE SPECIFIC |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND | |

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON
 I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$500.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 354. I affirm that all committee officers have been informed of their appointment and obligations.

David G. Wingert
 Signature of Treasurer
Doug Owens
 Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson

January 14, 2003
 Date Signed
January 14, 2003
 Date Signed