

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

*Plymouth*

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17694</u>
Logged In	<u>db</u>
Scanned	
Computer	<u>db</u>
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

DAVID VANDER HAMM for Supervisor

**IMPORTANT:** Indicate type of committee you are reporting for:  4

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: DAVID VANDER HAMM Political Party: Republican

Office Sought: County Supervisor District (if Senate or House): \_\_\_\_\_

David Vander Hamm SIGNATURE OF TREASURER (or person filing this report)

712/786/2035 TELEPHONE

JUL 15 2004 P.M. 7-13-04 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A July 19 or before REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ -0-

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) *(also see in-kind below)* .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ -0-

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$ -0-

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 868.76

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ -0-

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

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SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
VAUNDER HAMM for Sponsor

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*Bills paid*

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
5-20	DAVID VAUNDER HAMM	Self	Copies County Auditor	\$ 2. <sup>00</sup>	<input type="checkbox"/>
5-22	"	"	KLEM Radio Ad	374.-	<input type="checkbox"/>
5-25	"	"	KSCJ Radio Ad	142. <sup>80</sup>	<input type="checkbox"/>
5-31	"	"	Kingsley News Times Ad	28. <sup>20</sup>	<input type="checkbox"/>
6-1	"	"	Akron Home Town Ad	45. <sup>00</sup>	<input type="checkbox"/>
6-7	"	"	Akron Reg. Star + Tribune Ad	25. <sup>50</sup>	<input type="checkbox"/>
6-7	"	"	Pomona Bell-Enterprise Adv.	26. <sup>00</sup>	<input type="checkbox"/>
6-11	"	"	The Akron Times Ad	15. <sup>00</sup>	<input type="checkbox"/>
6-21	"	"	Akron Home-Town Ad	17.-	<input type="checkbox"/>
6-21	"	"	Kathy Faber on LAD Ad	100.-	<input type="checkbox"/>

SUB-TOTAL \$ 775.<sup>50</sup>

TOTAL (if last page of this schedule) \$

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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COMMITTEE NAME (Must be same as on Statement of Organization)  
*VANDER HAMM for Supervisor*

SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

Reset Form

*(Bills  
pack)*

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
7-4	DAVID Vander Hamm	Self	AKVim Register	\$ 25.50	<input type="checkbox"/>
7-4	"	"	Kingsley News Times Ad.	18.80	<input type="checkbox"/>
7-4	"	"	DAILY Sentinel B.B.V.	28.56	<input type="checkbox"/>
7-4	"	"	Romson Ball	10.40	<input type="checkbox"/>
7-13	"	"	The Humboldt Times Ad	10.-	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$ *93.26*

TOTAL (if last page of this schedule) \$ *868.<sup>76</sup>*

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