

Plymouth

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Re-elect Sheriff Van Otterloo

IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Michael Van Otterloo	Political Party Republican
Office Sought Sheriff of Plymouth County	District (if Senate or House)

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17319
Logged In	pb
Scanned	1-21-04
Computer	pb
Audited	

*Richard*  
SIGNATURE OF TREASURER (or person filing this report)

712-546-4175 x241  
TELEPHONE

1-20-04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 20, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election November 2, 2004
County & Local Committees, enter County in which Election is held Plymouth County

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 886.44 ✓
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	-0-
Schedule F: Loans Received total (Attach Schedule F)	-0-
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	-0-
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b>	\$ 886.44
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	-0-
Schedule F: Loan Repayments total (Attach Schedule F)	-0-
CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3)	\$ 886.44 ✓
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ -0-
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ -0-
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ -0-
<b>CANDIDATE COMMITTEES ONLY:</b>	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ _____

# Primebank

FAX *Plymouth*  
TRANSMISSION

To: Town Ethics & Campaign Disclosure Com

Fax number: 575-281-8701 Voice: \_\_\_\_\_

From: Bill Rosack

Date: 1-20-04

JAN 20 2004

No. of pages incl. this one: 2

If you do not receive all pages, please contact:

Primebank  
P. O. Box 1408  
Le Mars, Iowa 51031-1408  
Voice: 712-546-4175, Ext. 241  
Fax: 712-546-8785

Subject: DR-2 For Committee to Re-elect Sheriff

Special Instructions: Van Ottenbo

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**CONFIDENTIALITY NOTICE**

The information contained in this facsimile message and the documents accompanying this facsimile message are confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately inform us by telephone and return the original message to us at the above address via the U.S. Postal Service.

*W. H. Smith  
Plymouth*

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
For Office Use Only	17319
Comm. #	<del>17357</del>
Indexed	SU
Audited	db
Computer	db

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Re-elect Sheriff Van Orbeke

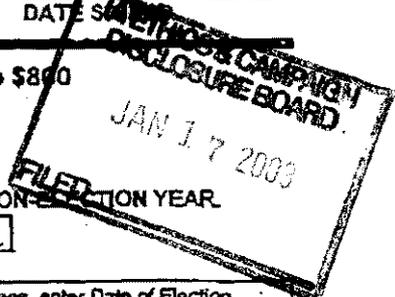
IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slates of Candidates

Richard Kowal 712-546-9561  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

January 17, 2003  
DATE

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800



SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2003 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 886,441

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) ..... 0

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 886.44

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) ..... 0

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 886.44

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ 0



# Primebank

**ETHICS & CAMPAIGN  
DISCLOSURE BOARD**

JAN 17 2003

FILED **FAX**

## TRANSMISSION

To: Towa Ethics & Campaign Disclosure Board

Fax number: 515-281-3701 Voice: ~~712-546~~

From: Bill Rosacka

Date: 1-17-03

No. of pages incl. this one: 2

If you do not receive all pages, please contact:

Primebank  
 P. O. Box 1408  
 Le Mars, Iowa 51031-1408  
 Voice: 712-546-4175, Ext. 241  
 Fax: 712-546-8785

Subject: Form D-R2

Special Instructions: Comm. to Re-elect Sheriff Van Ottenlou

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