

FEB 09 2000

*Plymouth*

**DISCLOSURE SUMMARY PAGE**

RECEIVED AUDITOR'S OFFICE

|                                     |                      |
|-------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 02/96) | DISCLOSURE<br>REPORT |
| For Office Use Only                 |                      |
| Comm. #                             | 17156                |
| Indexed                             |                      |
| Audited                             | <i>pb</i>            |
| Computer                            | <i>pb</i>            |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Re-elect Sheriff Van Otterdo

IMPORTANT: Indicate type of committee you are reporting for:

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

*[Signature]* 712-546-7811  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

2-7-00  
 DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 20, 2000 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

|   |    |                |
|---|----|----------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... | \$ | <u>501.40</u>  |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |    |                |
| Schedule A: Cash Contributions total (Attach Schedule A) .....  |    | <u>0</u>       |
| Schedule C: Fund-raising Events total (Attach Schedule C) .....   |    | <u>0</u>       |
| Schedule F: Loans Received total (Attach Schedule F) .....  |    | <u>0</u>       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....  |    | <u>0</u>       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |    |                |
| SUB-TOTAL .....   | \$ | <u>501.40</u>  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |    |                |
| Schedule B: Expenditures total (Attach Schedule B) .....  |    | <u>501.40</u>  |
| Schedule F: Loan Repayments total (Attach Schedule F) .....   |    | <u>0</u>       |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....  | \$ | <u>.40</u>     |
| UNPAID BILLS (From Schedule D - Attach Schedule D) .....  | \$ | <u>0</u>       |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....   | \$ | <u>0</u>       |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....   | \$ | <u>0</u>       |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |    |                |
| CONSULTANT BREAKDOWN (Schedule G Attached?) .....   |    | ___ YES ___ NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....  | \$ | _____          |

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 02/96)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee To Reelect Sheriff Van Olfendick*

| DATE EXPENDED (MM/DD/YR)                          | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3) | AMOUNT EXPENDED |
|---|--|--|--|-----------------|
| <i>2-7-00</i>                                     | ID#<br>CK# <i>044</i>                                    | <i>Iowa Ethics &amp; Campaign Disclosure Board</i>           | ( 1 )  | <i>\$ 50.00</i> |
| <i>out of period<br/>watch for<br/>duplicates</i> | ID#  |  | ( )  |                 |
|   | CK#  |  | ( )  |                 |
|   | ID#  |  | ( )  |                 |
|   | CK#  |  | ( )  |                 |
|   | ID#  |  | ( )  |                 |
|   | CK#  |  | ( )  |                 |
|   | ID#  |  | ( )  |                 |
|   | CK#  |  | ( )  |                 |
|   | ID#  |  | ( )  |                 |
|   | CK#  |  | ( )  |                 |
| SUB-TOTAL   |  |  |  | <i>\$ 50.00</i> |
| TOTAL (if last page of this schedule)             |  |  |  | <i>\$ 50.00</i> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Campaign funds may be used only for:  
 (1) campaign purposes,  
 (2) constituency expenses, and  
 (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the purpose column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)