FOR INSTRUCTIONS, SEE BACK OF FORM

RECEIVED AUDITOR'S OFFICE

Plymouth

FORM DR-2 (Rev. 02/96) | DISCLOSURE REPORT

DISCLOSURE SUMMARY PAGE

OCT 20 1997

For Office Use Only
Comm. # 0
Indexed
Audited 0
Computer

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Committee to Reelect Sheriff Van Otterloo

IMPORTANT: Indicate type of committee you are reporting for: [4]

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED 10-20-97

Penalties Due For Late Filed Reports Range from $10 to $400

IA ETHICS & CAMPA DISCLOSURE

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

OCT 22 1997

I AM FILING A October 20, 1997 (report date) REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. Indicate one [2]

FILED

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	$ 50.40
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A)	Ø
Schedule C: Fund-raising Events total (Attach Schedule C)	Ø
Schedule F: Loans Received total (Attach Schedule F)	Ø
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	Ø
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL	$ 50.40
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B)	Ø
Schedule F: Loan Repayments total (Attach Schedule F)	Ø
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	$ 50.40

UNPAID BILLS (From Schedule D - Attach Schedule D)	$ Ø
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	$ Ø
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	$ Ø

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ____ YES ____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ _____