

**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization
- This is an **amended\*** Statement of Organization

*\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.*

Reset Form

*Plymouth*

<b>FORM DR-1</b> (Rev. 07/2003)	<b>STATEMENT OF ORGANIZATION</b>
<b>For Office Use Only</b>	
Comm. #	<u>17752</u>
Indexed	<u>db</u>
Audited	
Computer	<u>db</u>

**COMMITTEE NAME** ↓ ↓  
JIM HENRICH FOR SUPERVISOR

**IMPORTANT:** Indicate type of committee you are reporting for: 4  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

<b>COMMITTEE TREASURER</b> (mandatory for all committees)	<b>COMMITTEE CHAIR</b> (mandatory except for a candidate's committee)
Name ↓ ↓ <u>JIM HENRICH</u>	Name ↓ ↓
Mailing Address ↓ ↓ <u>440 Reed St. Box 316</u>	Mailing Address ↓ ↓
City, State ↓ ↓ Zip Code ↓ ↓ <u>AKRON IA 51001</u>	City, State ↓ ↓ Zip Code ↓ ↓
Phone ( ) <u>(712) 568-2902</u>	Phone ( )
e-Mail	e-Mail

**INDICATE PURPOSE OF COMMITTEE** – Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description:

**All Candidates Enter:**  
 Office Sought: COUNTY SUPERVISOR District: 1  
 Political Party (if applicable) REPUBLICAN Year Standing for Election: 2004  
**County/Local Candidates and Local Ballot/Franchise Committees Enter:**  
 County: PLYMOUTH Date of Election: 6-8-04 THEN GENERAL ELECT.

<b>Bank Account Name</b> ↓ ↓	<b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b>
Name of Financial Institution/type of Account ↓ ↓	<u>JIM HENRICH</u>
Mailing Address ↓ ↓	Mailing Address ↓ ↓ <u>440 Reed St. Box 316</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>AKRON IA 51001</u>
	Phone ( ) <u>(712) 568-2902</u>
	e-Mail

**STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:**

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Jim Henrich  
 Signature of Treasurer

Jim Henrich  
 Signature of Candidate, OR, for all other committees, Chairperson

7-16-04  
 Date Signed

7-16-04  
 Date Signed