

**DISCLOSURE SUMMARY PAGE**

**ETHICS & CAMPAIGN  
 DISCLOSURE BOARD**  
 OCT 28 2004  
**FILED**

|                                       |                              |
|---------------------------------------|------------------------------|
| <b>FORM<br/>DR-2<br/>(Rev. 01/98)</b> | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>            |                              |
| Comm #                                | 9149                         |
| Indexed                               | SW                           |
| Audited                               |                              |
| Computer                              |                              |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

**IMPORTANT:** Indicate type of committee you are reporting for: 7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

[Signature] 712-852-3507 October 19, 2004  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 19, 2004 REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.  
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br><u>November 2, 2004</u>                      |
| County & Local Committees, enter County in<br>which Election is held<br><u>Palo Alto</u> |

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 1,546.97

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 2,244.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 3,790.97

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 1,547.59

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 2,243.38

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ 0

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ 0

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ 0

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ 0

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE) LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 8-22-2004                             | ID#<br>CK#   | Stowell Insurance<br>2109 Main Street<br>Emmetsburg, IA 50536 |  | \$<br>50.00     | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Elizabeth Culligan<br>1007 Huron<br>Emmetsburg, IA 50536      |  | 10.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Gertrude Fogarty<br>408 4th<br>Cylinder, IA 50528             |  | 20.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Robert Myers<br>2409 College Drive<br>Emmetsburg, IA 50536    |  | 20.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Kori Huberty<br>2207 19th Street<br>Emmetsburg, IA 50536      |  | 56.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Lori M. Kliegl<br>1707 Broadway<br>Emmetsburg, IA 50536       |  | 134.50          | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Keith Bare<br>4042 380th Street<br>Emmetsburg, IA 50536       |  | 50.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Lorrie McNally<br>2807 Main<br>Emmetsburg, IA 50536           |  | 25.00           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Jack Kibbie<br>112 Oakwood<br>Emmetsburg, IA 50536            |  | 48.50           | ✓                           |
| 8-22-2004                             | ID#<br>CK#   | Richard Eagan<br>N. Lawler<br>Emmetsburg, IA 50536            |  | 10.00           | ✓                           |
| SUB-TOTAL                             |  |   |  | \$ 424.00       |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$              |                             |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

**CONTRIBUTIONS - MONEY TAKEN IN**  
 (Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
 PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

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|--------------------------|--|---|---|-----------------|-----------------------------|
| 8-22-2004                | ID#<br>CK#   | Julie Clarkson<br>703 Harrison<br>Emmetsburg, IA 50536      |   | \$<br>157.50    | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Pearl White<br>3006 7th<br>Emmetsburg, IA 50536             |   | 10.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Lois Neary<br>6 N. Madison<br>Emmetsburg, IA 50536          |   | 50.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | C. Stillman<br>Emmetsburg, IA 50536                         |   | 77.50           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | J. Smith<br>Emmetsburg, IA 50536                            |   | 42.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Pat Kibbie<br>4285 440th Avenue<br>Emmetsburg, IA 50536     |   | 165.00          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Marcie Frevert<br>3655 450th Avenue<br>Emmetsburg, IA 50536 |   | 164.00          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | John Joynt<br>207 State<br>Emmetsburg, IA 50536             |   | 42.50           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Melvin Low<br>405 Lake Street<br>Emmetsburg, IA 50536       |   | 135.00          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Kathy Elbert<br>401 Superior<br>Emmetsburg, IA 50536        |   | 55.00           | ✓                           |

SUB-TOTAL

\$ 898.50

TOTAL (If last page of this schedule)

\$

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**CONTRIBUTIONS – MONEY TAKEN IN**  
 (Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
 PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 8-22-2004                | ID#<br>CK#   | John Hand<br>2307 5th Street<br>Emmetsburg, IA 50536       |  | \$ 115.00       | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Jim Coffey<br>3108 6th Street<br>Emmetsburg, IA 50536      |  | 156.00          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Maureen Horsley<br>4462 Works Road<br>Emmetsburg, IA 50536 |  | 112.50          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Dennis Goeders<br>2304 18th Street<br>Emmetsburg, IA 50536 |  | 40.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Tom Hoover<br>5019 460th Avenue<br>Mallard, IA 50562       |  | 15.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Hans Appel<br>Curlew, IA 50527                             |  | 80.00           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Laura Petersen<br>Graettinger, IA 51342                    |  | 62.50           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | I. Marie Gilman<br>1404 Broadway<br>Emmetsburg, IA 50536   |  | 60.50           | ✓                           |
| 8-22-2004                | ID#<br>CK#   | Jean Cater<br>2408 7th Street<br>Emmetsburg, IA 50536      |  | 100.00          | ✓                           |
| 8-22-2004                | ID#<br>CK#   | "Pass the Hat" cash  |  | 180.00          | ✓                           |

SUB-TOTAL  
 \$ 921.50  
 TOTAL (if last page of this schedule)  
 \$ 2244.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev 09/97)               | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
 PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE     | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 7-23-2004                             | ID# 1088<br>CK#  | Emmetsburg Publishing Co.<br>P.O. Box 73<br>Emmetsburg, IA 50536 | Advertising                    | \$ 26.00        |
| 8-9-2004                              | ID#<br>CK#   | Glenn Harrison<br>706 Palmer<br>Emmetsburg, IA 50536             | Rent on Headquarters           | 250.00          |
| 7-27-2004                             | ID# 1101<br>CK#  | Pizza Ranch<br>2120 11th Street<br>Emmetsburg, IA 50536          | Campaign Workers Lunch         | 49.10           |
| 8-23-2004                             | ID#<br>CK# 1102  | McNally Bake Shop<br>1021 Broadway<br>Emmetsburg, IA 50536       | Campaign Workers Lunch         | 48.61           |
| 8-23-2004                             | ID# 1103<br>CK#  | MidAmerican Energy<br>Sioux City, IA                             | Utilities on Headquarters      | 34.53           |
| 8-23-2004                             | ID# 1104<br>CK#  | VFW<br>Emmetsburg, IA 50536                                      | Fundraiser rent                | 150.00          |
| 9-2-2004                              | ID#<br>CK#   | Iowa State Bank<br>Ruthven, IA 51358                             | Checks ordered                 | 12.99           |
| 9-9-2004                              | ID# 1105<br>CK#  | Iowa Telecom<br>P.O. Box 10481<br>Des Moines, IA 50306           | Telephone on Headquarters      | 403.00          |
| SUB-TOTAL                             |  |  |                                | \$ 974.23       |
| TOTAL (if last page of this schedule) |  |  |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.8(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev 09/97)                      | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
PALO ALTO COUNTY DEMOCRATIC CENTRAL COMMITTEE

| DATE EXPENDED (MM/DD/YY)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 9-15-2004                             | ID#<br>CK#   | Emmetsburg Publishing Co.<br>P.O. Box 73<br>Emmetsburg, IA 50536     | Advertising                    | \$ 82.50        |
| 9-15-2004                             | ID# 1107<br>CK#  | Emmetsburg Mun Utilities<br>2021 Main Street<br>Emmetsburg, IA 50536 | Utilities on Headquarters      | 22.27           |
| 9-23-2004                             | ID# 1108<br>CK#  | Glenn L. Harrison<br>706 Palmer<br>Emmetsburg, IA 50536              | Rend on Headquarters           | 250.00          |
| 9-23-2004                             | ID# 1109<br>CK#  | MidAmerican Energy<br>Sioux City, IA                                 | Utilities on Headquarters      | 12.98           |
| 10-5-2004                             | ID# 1110<br>CK#  | Iowa Telecom<br>P.O. Box 10481<br>Des Moines, IA 50306               | Telephone on Headquarters      | 171.34          |
| 10-6-2004                             | ID# 1111<br>CK#  | Emmetsburg Mun Utilities<br>2021 Main Street<br>Emmetsburg, IA 50536 | Utilities on Headquarters      | 22.27           |
| 10-8-2004                             | ID# 1112<br>CK#  | Eburg Chamber Commerce<br>Emmetsburg, IA 50536                       | Advertising                    | 12.00           |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$ 573.36       |
| TOTAL (if last page of this schedule) |  |  |                                | \$ 1,547.59     |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)