

DR-2 Disclosure Summary Page**DR-2**

| | | | |
|--|---------------------------------------|---------------------------|----------------------|
| Clara Black | | Status: Amended | |
| Committee Type: County Candidate - Supervisor | | Statutory Due Date | 5/19/2008 |
| County: O'brien | | Adjusted Due Date | |
| District: 2 | | Filed Date | 5/16/2008 2:42:39 PM |
| Committee Code: 18254 | | Postmark Date | |
| Political Party: Republican | | Amendment Date | 5/14/2009 |
| Report Date: 2008 | Candidate Name: Black, Clara A | | |

Treasurer

| | | |
|---|--------------------------|------------------------|
| Last Name: Black | First Name: Clara | MI: A |
| Address: 260 N Hayes Ave | | PO Box 247 |
| City: Primghar | State: IA | Zip Code: 51245 |
| Phone: 712-957-5945 | | |
| E-Mail: clarablack69@hotmail.com | | |

Chairperson**Statement of Cash On Hand**

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$2,250.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,250.00 |
| Schedule B: Expenditure Total | \$2,250.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|---|---------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$80.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | |
|-------------------------|-------------------------------|---------------------------|---------------------|
| Clara Black | | Status: Amended | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 5/19/2008 |
| County: | O'brien | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/7/2008 4:39:58 PM |
| Committee Code: | 18254 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|--------------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 4/10/2008 | Check # | Black, Clara A 260 N Hayes Ave PO Box 247 Primghar, IA 51245 | Self | \$2,000.00 | |
| 6/2/2008 | Check # | Black, Clara A 260 N Hayes Ave PO Box 247 Primghar, IA 51245 | Self | \$225.00 | |
| 6/2/2008 | Check # | Wilson, Olive 280 2nd St SE Primghar, IA 51245 | None | \$25.00 | |
| donation from individual | | | | | |

| | |
|---------------------------------------|-------------------|
| Total Regular Contributions | \$2,250.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$2,250.00 |

Schedule B: Expenditures

Sch-B

| | | | |
|-------------------------|-------------------------------|---------------------------|---------------------|
| Clara Black | | Status: Amended | |
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| County: | O'brien | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/7/2008 4:39:58 PM |
| Committee Code: | 18254 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|-----------------------------------|--------------------------|---|-----------------------------|--------------------|
| 4/11/2008 | Check # 001 | Secretary of State 155 S. Hayes Primghar, IA 51245 | Advertising | \$61.60 |
| Mailing labels | | | | |
| 4/29/2008 | Check # 002 | Hometown News PO Box 73 Sutherland, IA 51058 | Advertising | \$25.00 |
| Advertisement-Sutherland | | | | |
| 5/1/2008 | Check # 003 | New Plains Publications PO Box 637 Paullina, IA 51046 | Advertising | \$625.65 |
| Flyers, Business cards, postcards | | | | |
| 5/7/2008 | Check # 005 | Hartley Sentinel 71 1st. S.E. Hartley, IA 51346 | Advertising | \$43.50 |
| Newspaper Ad | | | | |
| 5/7/2008 | Check # 004 | Sanborn Pioneer 121 Main St. Sanborn, IA 51248 | Advertising | \$37.00 |
| Newspaper Print | | | | |
| 5/9/2008 | Check # 006 | Paullina Times PO Box 637 Paullina, IA 51046 | Advertising | \$75.00 |
| Newspaper Ad | | | | |
| 5/15/2008 | Check # 008 | Iowa Information 227 9th St Sheldon, IA 51245 | Advertising | \$107.80 |
| newspaper ad | | | | |
| 5/15/2008 | Check # 009 | KIWA Radio 411 9th St Sheldon, IA 51201 | Advertising | \$168.00 |
| radio ad | | | | |
| 5/15/2008 | Check # 007 | Postmaster 280 S Green Ave Primghar, IA 51245 | Postage, Shipping, Delivery | \$810.00 |
| 5/28/2008 | Check # 011 | Bank of America PO Box 17309 Baltimore, MD 21297 | Advertising | \$201.53 |
| sign ads | | | | |

Schedule B: Expenditures**Sch-B**

| | | | |
|-------------------------|-------------------------------|---------------------------|---------------------|
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| District: | 2 | Filed Date | 7/7/2008 4:39:58 PM |
| Committee Code: | 18254 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------------------------|--------------------------|--|--------------------------------|--------------------|
| 5/28/2008 | Check # 010 | Iowa Information 227 9th St Sheldon, IA 51245 | Advertising | \$53.90 |
| newspaper ad | | | | |
| 7/7/2008 | Check # Unitemized | Black, Clara A 260 N Hayes Ave PO Box 247 Primghar, IA 51245 | Miscellaneous or Unitemized | \$41.02 |
| payment for miscellaneous expenses | | | | |

| | |
|---------------------|-------------------|
| Total Amount | \$2,250.00 |
|---------------------|-------------------|

Schedule E: In Kind Contributions**Sch-E**

| | | | |
|-------------------------|-------------------------------|-----------------------------|---------------------|
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| District: | 2 | Filed Date | 7/7/2008 4:39:58 PM |
| Committee Code: | 18254 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund-Raiser |
|----------|--|--|-------------------------------------|-----------------------------|---------------------|
| 4/2/2008 | Mike & Michelle Davis Photography 1110 10th St. Sheldon, IA 51201 | None | Photography Sitting Fee | \$80.00 | |

| | |
|--|----------------|
| Total Estimated Fair Market Value | \$80.00 |
|--|----------------|