

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm #	9143
Indexed	
Audited	
Computer	Waqel SW

2005

COMMITTEE NAME (Must be same as on Statement of Organization)
O'Brien County Reno Committee

IMPORTANT: Indicate type of committee you are reporting for: (7)

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

[Signature] 7123244765
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

1-7-05
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan 20th REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 1398.64

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1398.64

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 851.43

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

O'Brien County Democrat party

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/1/04	ID# CK# 296	Iowa Ethics & Campaign Disclosure Board 510 E 12 th Street Des Moines Ia 50319	Fine for Report Lost	\$ 25.00
11/17/04	ID# CK# 297	Sunbeam Pioneer Box 280 Sunbeam Iowa 51248	Get the vote out for the Democrats + Steve Gifford	52.50
11/17/04	ID# CK# 298	Down Information PO Box 160 Shells Ia 51201	Get the vote out for the Democrats and Steve Gifford	161.70
11/17/04	ID# CK# 299	South O'Brien News PO Box 637 Paullina Ia 51046-0637	Get the vote out for Democrats and Steve Gifford	135.00
11/17/04	ID# CK# 300	The Hartley Sentinel 71 1 st Street SE Hartley Iowa 51346	Get out the vote for Democrats and Steve Gifford	59.25
11/17/04	ID# CK# 301	Marilyn Brubaker 4987 Oriole Ave Paullina Ia 51046	Reimburse for Ad to get out the vote and Steve Gifford Iowa Information	81.90
11/30/04	ID# CK# 302	Marilyn Brubaker 4987 Oriole Ave Paullina Ia 51046	Reimburse for Ad to get out the vote	22.50
12/8/04	ID# CK# WA	Citizens State Bank Shells	new checks	9.36
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 547.24

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on