

**DR-3: Notice of Dissolution**Date Posted  
2/18/2014**DR-3**

|         |   |
|---------|---|
| ID:     | <b>11339</b>                            |
| Name:   | <b>Committee to Elect Nathan Mather</b> |
| Type:   | <b>School Board Candidate</b>           |
| Status: | <b>Filed</b>                            |

|           |           |
|-----------|-----------|
| Comm. #   | 11339     |
| Filed     | 2/18/2014 |
| Audited   |           |
| Certified |           |

|                  |   |
|------------------|---|
| Committee Name   | <b>Committee to Elect Nathan Mather</b> |
| Address          | <b>2310 Imperial Oaks</b>               |
| City, State, Zip | <b>Muscatine, IA 52761</b>              |
| Phone            | <b>563-260-3100</b>                     |

Effective Date of Dissolution..... **2/18/2014****Michelle Heller****2/18/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Nathan Mather****2/18/2014**

Signature of Candidate

Date Signed