

Reset Form

DISCLOSURE SUMMARY PAGE

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| FORM DR-2 (Rev. 12/2005) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # _____ | |
| Logged In _____ | |
| Scanned _____ | |
| Computer _____ | |
| Audited _____ | |
| File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 th , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701 | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Furlong for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
(4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other
Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political
Subdivision PAC (11)Local Ballot Issue

CANDIDATE COMMITTEES ONLY

Candidate Name: Tom Furlong Political Party (if applicable): Democrat

Office Sought: County Supervisor District (if Senate or House): _____

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
OCT 18 2006
FILED

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

J. Davis
SIGNATURE OF PERSON FILING REPORT

563.264.5087
TELEPHONE

10/14/2006
DATE SIGNED

I AM FILING A 10/14/2006 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

| |
|----------------------------------------------------------------------------|
| Local Committees, enter Date of Election <u>11/7/2006</u> |
| County & Local Committees, enter County in which Election is held _____ |

STATEMENT OF CASH ON HAND

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 597.19 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 1,562.00 |
| Schedule F: Loans Received total (Attach Schedule F) | _____ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | _____ |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL | \$ 2,159.19 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 1,079.81 |
| Schedule F: Loan Repayments total (Attach Schedule F) | _____ |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ 1,079.38 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ _____ |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ 177.25 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ 500.00 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | ___ YES ___ NO |
| CANDIDATE COMMITTEES ONLY: | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ _____ |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | |

For Instructions, See Back of Form

Reset Form

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|----------------------------------------------------------|--------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Furlong for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------|-------------------------------------|
| 7/18/2006 | ID# CK# 3656 | Maurice & Genavieve Furlong 2428 Independence, Letts, IA 52754 | parents | \$100.00 | <input checked="" type="checkbox"/> |
| 7/20/2006 | ID# CK# 1048 | Bob Cline PO Box 258, West Liberty, IA 52776 | | 100.00 | <input checked="" type="checkbox"/> |
| 7/21/2006 | ID# CK# | Ken Noble 1568 - 100th, West Liberty, IA 52776 | | 60.00 | <input type="checkbox"/> |
| 7/31/2006 | ID# CK# 2958 | Joseph Furlong 1672 - 231st Street, Letts, IA 52754 | brother | 150.00 | <input type="checkbox"/> |
| 7/31/2006 | ID# CK# 7714 | Margaret Blanchard, 512 West 4th St. Wilton, IA 52778 | | 50.00 | <input checked="" type="checkbox"/> |
| 8/3/2006 | ID# CK# 1599 | Sandy Stanley 918 Acorn Lane, Muscatine, IA 52761 | | 35.00 | <input checked="" type="checkbox"/> |
| 8/15/2006 | ID# CK# 6610 | Ann Hart 2920 Mulberry Avenue, Muscatine, IA 52761 | | 25.00 | <input type="checkbox"/> |
| 8/15/2006 | ID# CK# 6545 | Randy Naber 402 East 8th Street, Muscatine, IA 52761 | | 25.00 | <input type="checkbox"/> |
| 8/17/2006 | ID# CK# 6840 | Robert & Betty McMahon 3111 - 180th Street, Muscatine, IA 52761 | | 50.00 | <input type="checkbox"/> |
| 8/22/2006 | ID# CK# 9612 | RF & Kris Weis 2315 Stonebrook Drive, Muscatine, IA 52761 | | 25.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 620.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Furlong for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|-----------------|-------------------------------------|
| 8/22/2006 | ID# CK# 2334 | Quad City Federation of Labor 3111-1/2 21st Street, Rock Island, IL 61201 | | \$150.00 | <input type="checkbox"/> |
| 8/22/2006 | ID# CK# | Stephen & Melissa Goldman ⁵²⁷⁶¹ 2455 Dewberry, Muscatine, IA | | 75.00 | <input type="checkbox"/> |
| 8/22/2006 | ID# CK# | Scott & Anne Lesnet 309 West 2nd Street, Muscatine, IA 52761 | | 50.00 | <input type="checkbox"/> |
| 8/22/2006 | ID# CK# | William Furlong 326 Hutchinson, Iowa City, IA 52240 | brother | 25.00 | <input type="checkbox"/> |
| 8/23/2006 | ID# CK# | pass the hat unitemized contributions | | 100.00 | <input type="checkbox"/> |
| 9/6/2006 | ID# CK# 2266 | Victoria Griffiths 4111 Parkington Drive, Muscatine, IA 52761 | | 25.00 | <input checked="" type="checkbox"/> |
| 9/7/2006 | ID# CK# 6702 | Lori Strommer-Pace 905 N Calhoun, West Liberty, IA 52776 | | 25.00 | <input type="checkbox"/> |
| 9/19/2006 | ID# CK# 3593 | Nicholas Ratcliff PO Box 633, Muscatine, IA 52761 | | 25.00 | <input type="checkbox"/> |
| 9/19/2006 | ID# CK# 648 | Muscatine County Democratic Central Committee PO Box 584, Muscatine, IA 52761 | | 150.00 | <input type="checkbox"/> |
| 9/20/2006 | ID# CK# 1904 | Larry & Sue Koehrsen 510 West 2nd Street, Muscatine, IA 52761 | | 30.00 | <input type="checkbox"/> |

SUB-TOTAL
\$ 655.00
TOTAL (if last page of this schedule)
\$

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For Instructions, See Back of Form

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Furlong for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|-----------------|-------------------------------------|
| 9/24/2006 | ID# CK# 2813 | Lewis & Mary Lou Peterson 2249 Camp Avenue, Nichols, IA 52766 | in-laws | \$25.00 | <input checked="" type="checkbox"/> |
| 9/24/2006 | ID# CK# 1338 | Paul & Bonnie Adkins 2671 Tom Sawyer Road, Muscatine, IA 52761 | | 50.00 | <input checked="" type="checkbox"/> |
| 9/24/2006 | ID# CK# 1267 | Marlyn Schepers 413 West 3rd Street, Muscatine, IA 52761 | | 50.00 | <input checked="" type="checkbox"/> |
| 9/24/2006 | ID# CK# 2439 | Sue Dravis 2705 Spinning Wheel Ct, Muscatine, IA 52761 | | 25.00 | <input checked="" type="checkbox"/> |
| 9/24/2006 | ID# CK# 5636 | Pat French 2120 Mulberry Avenue, Muscatine, IA 52761 | | 20.00 | <input checked="" type="checkbox"/> |
| 9/24/2006 | ID# CK# | pass the hat unitemized contributions | | 67.00 | <input checked="" type="checkbox"/> |
| 10/6/2006 | ID# CK# 1168 | Robert & Kathleen Sunderbruch 2225 Imperial Oaks, Muscatine, IA 52761 | | 50.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 287.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 1562.00 | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Furlong for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|-------------------|
| 9/30/2006 | ID# CK# 1003 | Tom Furlong 1745 - 231st St, Letts, IA 52754 | re-imburse for printing expenses | \$ 321.00 |
| 10/3/2006 | ID# CK# 1004 | Becky Furlong 1745 - 231st St, Letts, IA 52754 | re-imburse for yard signs & radio ads | 758.81 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 1079.81 |
| TOTAL (if last page of this schedule) | | | | \$ 1079.81 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Furlong for Supervisor

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| | |
|----------------------------------------------------------|----------------------------------|
| SCHEDULE E (Rev. 06/97) | IN-KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|----------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| 8/16/2006 | Becky Furlong 1745 - 231st St, Letts, IA 52754 | wife | postage & note cards | \$ 25.60 | <input type="checkbox"/> |
| 7/14/2006 | Becky Furlong 1745 - 231st St, Letts, IA 52754 | wife | stickers | 101.65 | <input type="checkbox"/> |
| 9/7/2006 | Becky Furlong 1745 - 231st St, Letts, IA 52754 | wife | event room rental | 50.00 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 177.25 | |
| TOTAL (if last page of this schedule) | | | | \$ 177.25 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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| | |
|-------------------------------------------------------------|------------------------------------------------------------------------------|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Furlong for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.
 TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 500.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---------------------------------------------------------------------|-------------------------------------------|----------------|
| | none | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 0

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---------------------------------------------------------------------|--------------------------------------------|---------------|
| | none | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 0
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 0
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 500.00

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